STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to		Stafford County. Sec. 34 Twp. 21 Rge. 14 K/W Location as "NE/CNW4SW4" or footage from lines					
Conservation Division	Locatio	n as ME/	CNWASWA	or loota	ge irom i	nes	
State Corporation Comm.	Lease 0	wner Ri	11 Witc	raft		 ,	
245 North Water	Lease N		oper	Late	We	211 No. #1	
Wichita, KS 67202							
			Box 811	, Great Be	end, Kansas	Dry Hole)	
			T (COmb)	iered as o	ii, das oi	DIY MOTO	
		Dry Hole			T. 1.		
│		11 comple			July 6,	1981	
		tion for			July6	1981	
				approved		19 81	
		g commenc			July 6	1981	
		g complet		15 a.m.	July 6	1981	
	keason	ior apand	onment c	or well or	producing	formation	
	If a pr	oducing w	ell is a	bandoned,	date of 1	last production	
	W	, ,				19_	
Locate well correctly on above Section Plat						on Division or	
				ng was co		yes .	
Name of Conservation Agent who sup Producing formation							
Show depth and thickness of all wa	Dep	th to top	SC Scampt 1 c	or con	Total peb	oth of Well	
bhow depth and thickness of all we	ater, oil	anu gas	IOTMALIC	, ins			
OIL, GAS OR WATER RECORDS					,	A GING DROOPD	
						ASING RECORD	
· FORMATION CO	ONTENT	FROM	TO	SIZE	PUT IN	. PULLED OUT	
	· · · · · · ·				 		
					 		
							
was placed and the method or methologous were used, state the character feet for each plug	ter of sa		_			cement or other	
T. D. @ 3782						DE00:	
lst Plug @ 620' w/50 sx.						RECEIVED	
2nd Plug @ 265 w/40 sx					STATE CO	RPORATION COMMISSION	
3rd Plug @ 40 w/10 sx		· 					
Rathole w/10 sx	<u>-</u>					<u> </u>	
·	· - 	CONSERVATION DIVISION					
	 -				<u>_</u>	lichita, Kansas	
						7-27-1981	
(If additional des Name of Plugging Contractor <u>Wo</u>	cription oodman & I		ary, use	BACK of	this sheet	:)	
							
STATE OF Kansas	רימו זיי	Y OF S	edgwick			20	
K. T. Woodman, Partner				vee of own		ss. wner or operator	
of the above-described well, being	first du	ılv sworn	on oath	savs. T	That I have	e knowledge of	
the facts, statements, and matters as filed and that the same are tru	herein c	contained	and the	log of th			
			1/50/	//	la -	•	
	. (Sign	ature)	K. /.	Wood	man	·	
,	t	1	008 Doug	las Bldg.	, Wichita,	Ks. 67202	
SUBSCRIBED AND SWORN TO befor	e me this	23rd	L day		ddress)	, 19 8/	
•			Hat	des as	in Sio	west	
fy commission expires 9	-4-8:	<u> </u>		8	No	tary Public.	
Section 1							