STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires MAY 28, 1973

Form CP-4

Notary Public.

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission | | STAFFORD | | 2.4 | | 4 • | |
|--|---------------------------------------|---|--|--------------------------|---|-------------------------------|--|
| 212 No. Market Wichita, Kansas 67202 | | | | ty. Sec <u>. 34</u> 7 | rwp.215 Rge. | $\frac{14}{2} (W) \times (W)$ | |
| NORTH | | Location as "NE/CNWASWA" or foctage from lines. SW NE NE PETROLEUM, INC., | | | | | |
| | Lease Owner_ | Lease Owder | | | | | |
| | Lease Name | Office Address R.R. #2, GREAT BEND, KANSAS Well No. 2-2 | | | | | |
| | | Character of Well (completed as Oil, Gas or Dry Hole) OIL WELL | | | | | |
| l | 1 | Date well completed MARCH 17 19 53 | | | | | |
| i | | Application for plugging filed NOVEMBER 11 19 71 | | | | | |
| SEC. 34 | | Application for plugging approved November 12 1 | | | | | |
| ! ; ; | | Plugging commenced | | | | ER 19 19 71 | |
| | | | | | •• | ER 26 19 71 | |
| | Reason for abar | ndonment of we | l or producin | g formation | EPLETION OF | COMMERCIAL ZONE | |
| | If a producing | well is abandon | ed, date of I | ast production_ | لل | ULY 1 19 70 | |
| Locate well correctly on above | | | the Conserv | vation Division | or its agents befor | e plugging was com- | |
| Section Plat | mencear | YES | D D | | | - | |
| Name of Conservation Agent who | supervised plugging of thi | s well | K. DIBE | RSTEIN | | 26.45 | |
| roducing formation KAN | | | Botton | m | Total Depth of V | Vell 36.45 Feet | |
| how depth and thickness of all w | | 15. | | | C | ASING RECORD | |
| OIL, CAS OR WATER REC | CONTENT | FROM | YO | SIZE | PUT IN | PULLED DUT | |
| KANSAS CITY | SMALL AMOUNT | 1 | 1 | 8-5/8" | UNKNOWN | | |
| NAMANA CITY | OF OIL & | | | 5-1/2" | 3645' _ | NONE | |
| | WATER | 1 | | / | 1 | <u></u> | |
| | TO LEA | | | | | | |
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| | | 1 | 1 | | .1 | | |
| SACKS HULLS | IT FROM 3525' TO 5, 15 SACKS OF GE | 1485 GL L AND 100 | SACKS CE | ELL GEMENT MENT TO BA | ING. INC. | CELLAR. | |
| | | | | | | | |
| | | <u> </u> | | | - 57/2 A | | |
| | | | | | | - CO | |
| | | | | 7. | ON DE RATE | \(\frac{1}{2}\) | |
| And the state of t | | | | | Mark C A TO | W.E. | |
| | | | | | Kill Va | 92, 1850, | |
| | | | | | Tits On ! | 9>115500 | |
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| | | | | | <u> </u> | <u> </u> | |
| | | | | | | | |
| | (If additiona | l description is nec | essury, use BAC | K of this sheet) | | | |
| Name of Plugging Contractor | SANTA FE PIPE | & SUPPLY, | INC. | | | | |
| Address Box 562, | GREAT BEND, KANS | AS | | | . | <u></u> | |
| | | | | | - · · · · · · · · · · · · · · · · · · · | | |
| STATE OF KANSAS | COL | NTY OF BA | RTON | | | | |
| ER MON | TE CHADD | | | owner) or (we | • | of the above-described | |
| well, being first only eworn on o | | nowledge of the | facts, staten | ents, and matte | ars berein contains | n the above-described | |
| above-described well of filed and | that the same are true a | nd correct. So | help me God | L MONTE C | HADD. ALST. | PROD. SUPT. | |
| | 12 | | | gn | | | |
| | 5 | (Signature) | | 11110 | ux tous | - and | |
| 2 5 | /ပိ | | R | | EAT BEND, K | ANSAS | |
| A CONTRACTOR OF THE PROPERTY O | 4 | <u>-</u> - | | | (Address) | - | |
| Subscription with Sworth to | before me this6 | day of. | | DECEMBER | , 19 ⁷ | <u>-</u> | |
| STATE OF THE PARTY | - | <u>.</u> | Kuch | and No. | Sunter | , | |
| W | 5 40 | - | ` | | ή | Notary Public | |