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15-185-10836

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER Drilled 1951

LEASE NAME McGinty

WELL NUMBER 2

4950 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 34 TWP. 21S RGE. 14W (E) or (W)

COUNTY Stafford

Date Well Completed _____

Plugging Commenced 03-07-2000

Plugging Completed 03-07-2000

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR American Warrior, Inc.

ADDRESS P.O. Box 399 Garden City, KS 67846

PHONE (316) 275-2963 OPERATORS LICENSE NO. 4058

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-07-2000 (date)

by Richard Lacye (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3564' Bottom 3569' T.D. 3778'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From -0-	To 249'	Size 8 5/8"	Put in 249'	Pulled out None
	Production	-0-	3783'	5 1/2"	3783'	1814.50'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Bottom plug, sand & cement 3514'. Allied mixed 10 sacks gel spacer, followed by 50 sacks cement 60/40 6% gal at 800', mixed 40 sacks cement @ 280'. Pulled casing and topped off with 30 sacks cement. Job started at 11:00 a.m. and completed at 12:30 p.m..

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

RECEIVED SUBSCRIBED AND SWORN TO before me this 14th day of March, 192000
STATE CORPORATION COMMISSION

Brenda Urban
Notary Public

MAR 16 2000, Commission Expires: Nov 14, 2001

BRENDA URBAN
Notary Public - State of Kansas
My Appt. Expires Nov 14, 2001

Form CP-1
Revised 05-88

CONSERVATION DIVISION
Wichita, Kansas