STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | 9 | stafford | Count | . sa 34 m | 21S B | · (F) . | 14 (w) |
|--|--|------------------------------------|-------------------------------|------------------|----------------|--|-----------------------|
| Wichita, Kansas 67202 NORTH | Location as "NI | E/CNWXSWX" o | r footage fro | m linesN | W SW SW | (E) | \''' / |
| NORTH TO THE PARTY OF THE PARTY | Lease Owner | | | ompany, | Inc. | | |
| 1 ! ! ! | Lease Name | EUU D | tz | Bldg., W | ichita | Well No. | $\frac{1}{2}$ |
| | Office Address_ | | | | | | <u> </u> |
| <u> </u> | | ell (completed a | - | • | | ary 21, | 10 73 |
| | | plugging filed | | | | | _19 |
| | | plugging approv | | | | | |
| | Plugging commenced February 21. 19 73 | | | | | | |
| | Plugging completed February 21, 19 73 | | | | | | |
| | Reason for aban | donment of well | or producing | g formation | <u> </u> | lole | |
| 1 ! ! ! | 75 | | | | | | |
| | 1 - | well is abandone cobtained from | | - | | | |
| Locate well correctly on above Section Plat | menced? | Yes (R | ussell | <u>Biberste</u> | in of At | tica) | was com- |
| Name of Conservation Agent who sur | ervised plugging of thi | s well | | | | | |
| Producing formation | | epth to top | Botton | | Total Depth o | f Well_3825 | Feet |
| Show depth and thickness of all wate | r, oil and gas formation | s, | | | | | |
| OIL, GAS OR WATER RECOR | DS | | | | | CASING REC | CORD |
| | | 5004 | | - CINE | | T | |
| FORMATION | Surface | FROM | 246' | 8-5/8" | 246 ' | None | |
| | Casing | | 240 | 3-3/8 | 240 | None None | 2 |
| | | | - | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Cement; Mu Plug and 1 2 sax Ceme | | ment to | Base of | STATE CORP | CEIVED ORATION COMM 1 1973 ION DIVISION Kansas |) fission |
| | | | | | INCRVAT | | |
| | | | | | Wichita, | KODIVISIO | |
| | | | | | | 26211 | γ |
| | | | | - | | | |
| | | description is neces | | of this sheet) | | | |
| Name of Plugging Contractor | | | | | | | |
| Address | Box 207, | Russell | , Kansa | S | | | |
| KANSAS | | | S ED CIVIT C | T.Z | | | |
| SIAIE OF | , COU | NI V LIE | SEDGWIC: | | ., SS. | | |
| Clarence Michael Clarence Mic | says: That I have kn | owledge of the side correct. So h | facts, stateme elo me God. | ents, and matter | s herein conta | ined and the l | desemble og of the |
| O' TO O | | (Signature) | Loue | un in | icual) | <u> </u> | |
| | | _5(| 00 Bitt | ing Bldg, | | ta, Kans | as_ |
| SUBSCRIBED AND SWORN TO bef | ore me this 26th | day of | Febr | | Address) | <u>73</u> | |
| | 010 mg mg | uay or_ | | | | | 2 |
| CK COLLEGE | 26 3254 | | Xaux | (1e) X | · / Y / _ | Notary . | P., L7:- |
| . NOVAMBAY | 26. 1974 | | /Louis | SOK WAY | ++64 . | wutatu | L WUIIC. |

DRILLERS LOG

SCHARTZ NO. 1

CASING RECORD: OPERATOR: Circle Oil Company, Inc. DESCRIPTION: 8-5/8" @ 246' CONTRACTOR: Sage Drilling Co., Inc. NW SW SW Sec. 34-21S-14W w/200 sax cement COMMENCED: February 13, 1973 Stafford Co., Ks. TOTAL DEPTH: 3825' COMPLETED: February 21, 1973 ELEVATION: 1944KB

| ` | | | · · · · · · · · · · · · · · · · · · · |
|-----------------|------|-------------|---|
| FORMATION . | FROM | <u>TO</u> | REMARKS |
| Sand & Shale | 0 | 250 | |
| Shale & Red Bed | 250 | 864 | |
| Anhydrite | 864 | 885 | STATE CORPORATION COMMISSION CONST. 1975 |
| Shale & Shells | 885 | 1240 | OF CORPO CELLE |
| Shale | 1240 | 2037 | TORATION ED |
| Lime & Shale | 2037 | 2200 | MAR , COMMISSION |
| Shale | 2200 | 2425 | CONSERVATION DIVISION |
| Shale & Lime | 2425 | 2690 | WindTion |
| Lime & Shale | 2690 | 3440 | Wichita, Kansas |
| Lime | 3440 | 3525 | Ansas JON |
| Lime & Shale | 3525 | 3600 | |
| Lime | 3600 | 3825 | D&A |
| | | | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

Clarence Michael

and sworn to before me this 26th day of February, 1973.

My commission expires: November 26, 1974.