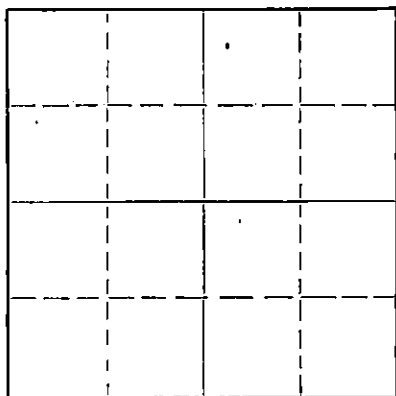


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittig Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Stafford County, Sec. 34 Twp. 21S Rge. 14 (X) (W)
Location as "NE/CNW/SW" or footage from lines NE SW NE
Lease Owner Petroleum, Inc.
Lease Name Smith, A. Well No. 4
Office Address 305 East Third, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 30, 19 52
Application for plugging filed September 30, 19 52
Application for plugging approved September 30, 19 52
Plugging commenced September 30, 19 52
Plugging completed September 30, 19 52
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. M. A. Rives
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3835' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	311'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded up to 300' and set wooden plug at
300'. Cemented and displaced 20 sacks cement
through drill pipe on to plug at 300'. Mudded
up to 35' and set second wooden plug. Filled
hole to bottom of well cellar with 10 sacks
cement.

RECEIVED
STATE CORPORATION COMMISSION
OCT 13 1952
CONSERVATION DIVISION
Wichita, Kansas
10-14-1952

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Garvey Drilling Company
Address R. P. #2, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. W. Fisher (employee of owner) ~~XXXXXX~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W W Fisher

305 East Third, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 10th day of October, 1952

My commission expires October 13, 1954

Charlotte Heisman
Notary Public.

PLUGGING
FILE SEC. 34 T. 21 R. 14
BOOK PAGE 50 LINE 10

DRILLER'S LOG SMITH 'A' NO. 4

Petroleum, Inc., Operator	Section 34, Twp. 21S, Rge. 14W
Garvey Drilling Company, Contractor	Location: NE SW NE
Drilling Commenced: September 20, 1952	County: Stafford County, Kansas
Drilling Completed: September 30, 1952	R.T.D.: 3835'
Casing Record: 8 5/8" @ 316' w/200 sax	Production: D & A

Figures below indicate bottom of formation:

20 Sand & Shale
 290 Sand & Shale
 311 Red Shale
 340 Shale
 385 Sand
 843 Red Bed & Shale
 870 Anhydrite
 1720 Shale & Shells
 2400 Lime
 2955 Shale & Lime
 3725 Lime
 3770 Viola
 3835 Lime
 3835' R.T.D.

Tops:

Heebner: 3293 (-1343)
 Brown Lime: 3413 (-1463)
 Lansing: 3424 (-1474)
 Arbuckle: 3834 (-1884)

DST #1, 3542-61, open 1 hr., rec. 47' oil
 cut muddy water, 45' slightly oil
 cut muddy water, BHP 680#.
 DST #2, 3568-3602, open 1 hr., rec. 85'
 mud, BHP 800#.
 DST #3, 3606-40, open 35 mins., rec. 15' mud,
 1160# BHP.

D & A

I hereby certify that this is a true and correct log of the above mentioned well.

PETROLEUM, INC.

By W.W. Fisher

STATE OF KANSAS)
) SS:
 COUNTY OF SEDGWICK)

Subscribed to and sworn to before me, a Notary Public, in said County and State, this 14th day of October, 1954.

RECEIVED
 STATE CORPORATION COMMISSION

OCT. 14 1952

CONSERVATION DIVISION
 Wichita, Kansas

My commission expires: October 1954

Chesler Anderson
 Notary Public

PLUGGING
 FILE SEC 94 T 21 R 14W
 BOOK PAGE 52 LINE 10