

STATE OF KANSAS  
STATE CORPORATION COMMISSION

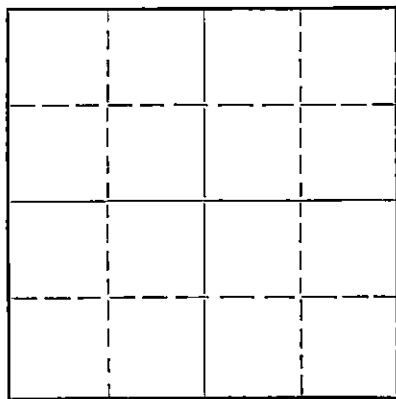
Give All Information Completely  
Make Required Affidavit  
Mail or In Person Report to:  
Conservation Division  
State Corporation Commission  
800 Bating Building  
Wichita, Kansas

WELL PLUGGING RECORD

Stafford County, Sec. 36 Twp. 21S Rge. 14 (#) (X) (W)

Location as "NE/CNW/SW" or footage from lines NW NE SW  
Lease Owner Welch & Olsson Drilling Company, Inc.,  
Lease Name McGinty Well No. 2  
Office Address 1017 Union National Bank Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 1-10 19 54  
Application for plugging filed 1-10 19 54  
Application for plugging approved 1-10 19 54  
Plugging commenced 1-10 19 54  
Plugging completed 1-10 19 54  
Reason for abandonment of well or producing formation D & A

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Box 148, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3786 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	346'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded to 240' and added 20 lbs. of hulls and set wooden plug. Cemented and displaced 20 sacks of cement through drill pipe onto plug. Mudded to 40' and added 20 lbs. of hulls and set second plug. Filled hole to bottom of well cellar with 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Welch & Olsson Drilling Company, Inc.  
Address 1017 Union National Bank Building, Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
R. E. Welch (employer or owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

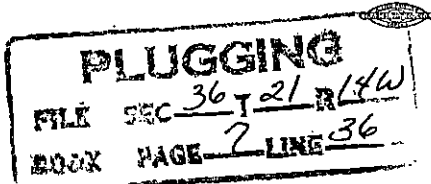
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 13th day of January 19 54

Marcella M. Owens

Notary Public.

My commission expires Feb. 27, 1956.



WELL LOG

WELCH & OLSSON DRILLING CO., INC.

Elevation: 1929' K.B.

CONTRACTOR: Welch & Olsson Drilling Co., Inc.

Commenced Drlg: 12-29-53

McGinty No. #2,  
NW NE SW Sec. 36-21S-14W,  
Stafford County, Kansas.

Completed Drlg: 1-10-54

Production: D & A

Casing record:

Set 346' of 8-5/8" with 235 sacks cement.

(Figures indicate bottom of formations)

<u>FORMATIONS:</u>	<u>DEPTHS</u>	<u>FORMATION TOPS</u>
Sand	135'	Heebner 3277 - 1348'
Sand & Shale Streaks	335'	Toronto 3299 - 1370'
Red Bed	832'	Brown Lime 3400 - 1471'
Anhydrate	857'	Lansing K.C. 3410 - 1481'
Shale & Shells	1640'	Base K.C. 3630 - 1701'
Lime & Shale	1985'	Viola 3669 - 1740'
Lime	2085'	Simpson 3709 - 1780'
Lime & Shale	2255'	Arbuckle 3766 - 1837'
Shale & Lime	2430'	
Shale & Shells	2995'	
Lime	3240'	
Heebner	3282'	
Lime & Shale	3410'	
Lime	3709'	
Simpson	3766'	
Lime	3786' T.D.	

STATE OF KANSAS,  
COUNTY OF SEDGWICK, SS:

I hereby certify that the above is a true and correct copy of Drillers Log of well drilled in the NW NE SW Section 36-21S-14W, Stafford County, Kansas.

WELCH & OLSSON DRILLING COMPANY, INC.,

By: R. E. Welch  
R. E. Welch

Subscribed and sworn to before me this 13th day of January, 1954.

Marsella D. Adams  
Notary Public

My Commission Expires: Feb. 27, 1956.

**PLUGGING**  
FILE SEC 36 T 21 R 14W  
BOOK PAGE 7 LINE 36