State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15.185.30276.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Morket WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

CONSERVATION DIVISION Wichita, Kansas

401.

Mr. Jack Flake of Woodman & Iannitti Drlg. has this
date requested permission to plug the following described well:
Mr. Flake guarantees payment of the plugging fee.
Operator's full Name: Woodman & Iannitti Drilling Company
Complete Address: 706 Union National Bldg., Wichita, Kansas
Lease Name: Hall Well No. # 1
Location: NW SE NE Sec. 23 Twp. 21 Rge. 13 (E) (W) W
County Stafford Total Depth 3648' Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Flake was instructed to plug the well as follows:
270' of 8 5/8" surface pipe, cement circulated with 225 sacks. Fill
hole with drilling mud to 270°, 1st cementing plug, bridge with $\frac{1}{2}$ sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40'
2nd cementing plug, bridge with 2 sack of hulls, and cement with 10

sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,