State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARGL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		
Mr. Zimmerman	of <u>Woodman & Iannitti</u>	has this
date requested permission to plug t	the following described well:	
Operator's Full Name: Bill Whiters	ft	
Complete Address: Box 811 G	reat Bend, Kansas	
Lease Name: Gooper	Well No. 1	
Location: NW NE NE	Sec34_ Twp21_ Rge.	14W (E) (W)
County: Stafford	Total Depth: 3782'	
Abandoned Oil Well Gas Well	Input Well SWD Well	D&Axx_
Other well as hereafter indicated:	·	
•	was instructed to plug the w	
268' of 8 5/8" SP W/	225 sx	
Total of 110 sx of 50	0-50 poz-mix 4% gel 3% cc	
50 sx @ 620'		
40 sx @ 265'		RECEIVA .
Bridge & 10 sx @ 49'	ऽ।ताड	CORPORATION COMMISS
10 sx RH	Cemented by Sun	1111 1 5 1981
. —	CON	SERVATION
		Wichia Kansas 7-15-19
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Conservation Division Agent