State of Kansas

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gon. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas



Doe	-	81	-
Doa	r	- 21	r

Mr.

Mr.	Bob	Mil	ler	of	Grave	s Drill	ing Co	o., Inc	.has thi	la
date	reque	sted	permise	ion to p	lug the	followin	g desc	ribed we	11:	
Mr.	M.	illen		guat	rantees	payment	of the	pluggin	g fee.	
Oper	ator's	full	Name:_	Lee Phi	llips	Oil Co a	& Gra	ves Dri	lling	<u>c</u> o.
Comp.	lete A	ddres	в:	1532 Wid	hita :	Plaza, 1	Wichit	ta, Kan	Sas	
Leas	e Name	:	Mc	Ginty	 -	Well	. № "	#.,	1	_
				E SW						
Coun	ty		Staffo	rd	 ;	Total Dep	th_330	07'011 W	e11	
Gas 1	We11	In	put Wel	1SWI	We11_	D & A	X L	ost Hole	· .	<u>.</u>
Mr	M:	illeı	?	was i	nstruct	ted to pl	ug the	well as	follows	3:
3201	0f 8	5/8	' surf	ace pipe	e, cem	ent cir	culate	ed with	350 s	ącks.
rill	hole	witl	n dril	ling muc	l to 2	60', ls	t ceme	enting	plug,	bridge
vith	hulls	s, ar	nd cem	ent with	1 25 s	acks. F	ill h	ole wit	h dril	ling mud
to 40)', 2ı	nd ce	ementi	ng plug	brid	ge with	hull:	s, and	cement	with 10
acks	s to_	base	of ce	llar. Bi	ridge	and cem	ent r	at hole	with	2 sacks.

Very truly yours,