

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-009-19071-00-00 (of this well) 10/87  
~~15-009-22,878~~

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DAVIS PRETROLEUM, INC. OPERATORS LICENSE NO. #4656

ADDRESS Rt#1, Box 183B, Great Bend, KS 67530 PHONE # (316) 793-3051

LEASE (FARM) Feltes WELL NO. B-#1 WELL LOCATION 150' West of SE SW NE COUNTY Barton

SEC. 34 TWP. 16s RGE. 12W (W) TOTAL DEPTH 3384' PLUG BACK TD 3354'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 365' CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2" SET AT 3384' CEMENTED WITH 100 SACKS

PERFORATED AT 3322-3324'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BESSIE DEWERF PHONE # (316) 793-3051 RECEIVED STATE OF KANSAS

ADDRESS Same as above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347 Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT: R. Daniel Kelso SIGNED: \_\_\_\_\_  
(Operator or Agent)

7-27-1987  
JUL 27 1987

DATE: 7-24-87



State of Kansas



Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 27 '87

EXPIRES

July 27, 1987

WELL PLUGGING NOTICE

Feltes B #1  
150'W SE SW NE  
Sec. 34-16S-12W  
Barton County

Davis Petroleum, Inc.  
Route 1  
Box 183B  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).