

15-009-01137-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner WILKINSON DRILLING, INC. Address 1121 Union National Building
Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Harzman Well No. 1

Well Location NW SE NE Sec. 35 Twp. 16 Rge. 12 (E) (W) X

County Barton Field Name (if any) W. C.

Total Depth 3428 feet Oil Gas Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 2:00 p.m., January 18, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Mr. William Draney Address 2801-19th, Great Bend, Kansas

Plugging Contractor WILKINSON DRILLING, INC.

Plugging Contractor's License No. 363

Address 1121 Union National Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

WILKINSON DRILLING, INC. Address Same as above

and payment will be guaranteed by applicant.

2-12-1958
RECEIVED
STATE CORPORATION COMMISSION
FEB 12 1958
CONSERVATION DIVISION
Wichita, Kansas

Julia Bradford
Applicant or Acting Agent

Date January 31, 1958

PLUGGING
FILE SEC. 35T 16R12W
BOOK PAGE 77 LINE 42

STATE OF KANSAS
State Corporation Commission
Conservation Division
~~201 N. NORTH BROADWAY~~ 212 N. MARKET
Wichita, Kansas

January 22, 1958

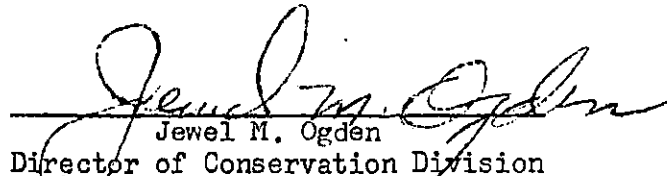
Well No.	1
Lease	Harzman
Description	NW SE NE 35-16-12W
County	Barton
File No.	77-40

Wilkinson Drilling, Inc.
1121 Union National Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Gilbert J. Toman, Box 180, Holyrood, Kansd. Phone 110

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor