

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-175-22255-00-00  
Spot: NWSEWSW Sec/Twashp/Rge: 24-33S-32W  
552 feet from S Section Line, 4527 feet from E Section Line  
Lease Name: LIBERAL #2 Well #: 2  
County: SEWARD Total Vertical Depth: 120 feet

Operator License No.: 35267  
Op Name: LA GRANGE ACQUISITION, LP DBA EN  
Address: 1300 MAIN ST.  
HOUSTON, TX 77002

Well Type: LH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/18/2017 12:00 AM  
Plug Co. License No.: 99975 Plug Co. Name: COMPANY SERVICING TOOLS  
Proposal Revd. from: JIMMY GRANGER Company: LA GRANGE ACQUISITION Phone: (918) 346-5838

Proposed Plugging Method: WICHITA CENTRAL OFFICE GAVE PLUGGING ORDERS.

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 08/18/2017 12:00 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

WICHITA CENTRAL OFFICE GAVE PLUGGING ORDERS BUT WE HAVE NO IDEA BY WHO. FILLED 80' TO SURFACE WITH BENTONITE.

Remarks: USED CORRP CO.

Plugged through: DP

District: 01

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED  
SEP - 8 2017  
KCC DODGE CITY *MP*

INVOICED  
SEP 15 2017

Form CP-2/3