

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-185-23964-00-00
Spot: SENENW Sec/Twushp/Rge: 14-21S-12W
4433 feet from S Section Line, 2983 feet from E Section Line
Lense Name: DAVIS RANCH Well #: 2
County: STAFFORD Total Vertical Depth: 3685 feet

Operator License No.: 6039
Op Name: L. D. DRILLING, INC.
Address: 7 SW 26TH AVE
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3680	2100	WITH 180 SX CMT
SURF	8.625	324		WITH 325 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/15/2017 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KASSELMAN Company: L.D. DRILLING Phone: (620) 793-3051

Proposed Plugging Method: SAND BACK TO 3530' & TOP WITH 5 SX CMT. PLUG AT 650' WITH 12 SX GEL & 50 SX CMT. PLUG AT 360' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/15/2017 12:00 PM KCC Agent: KEN SCOFIELD

Actual Plugging Report:

SAND BACK TO 3400' & TOP WITH 5 SX CMT. 1ST PLUG AT 650' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 350' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 50 SX CMT TO FILL HOLE & CELLAR.

Perfs:

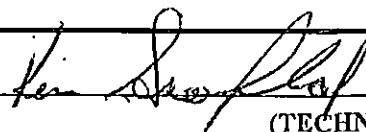
Top	Bot	Thru	Comments
3584	3590		
3572	3578		

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED
AUG 18 2017
KCC DODGE CITY



INVOICED
SEP 15 2017

Form CP-2/3

