## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

/5-055-20,5/6.0000

Dear Sir:	
Mr. W. DRIELING	of Abercrombie DRIG, has this
date requested permission to plug the fo	llowing described well:
Operator's Full Name: & ORGE R.	Soves
Complete Address: 125 N. MARICE	ET, STE 1210, WICHITA, KS 67202
// 0 11	Well No/
4	Sec. 5 Twp. 2/ Rge.33 (E) (W)
	Total Depth: 4800
Abandoned Oil Well Gas Well	Input Well D&A _X
Other well as hereafter indicated:	
Mr. DR(ELINE	was instructed to plug the well as follows:
85/8" D.p.@ 406'	
12 Plug @ 1200/ 60/70	Dat
2ND V v 420' W/4	
	BRug-hells-10stcmt
5TH in rathole wil	1006
STATE CHARDON ATTION COMMISSION	Very truly yours,
	Resarbuthan
CONSERVATION DIVISION Wichita, Kansas	Conservation Division Agent Orders by Silverant