

State of Kansas



15-009-22566-0000

FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Francis of Woodman Jannitti has this
date requested permission to plug the following described well:

Operator's Full Name: Associates Oil & Gas Inc

Complete Address: Suite 501 - 120 Bldg Wichita Kanser

Lease Name: Finger Well No. 2-5

Location: S4 S4 S4 Sec. 35 Twp. 16 Rge. 12 (E) (W)

County: Perlin Total Depth: 3400

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒

Other well as hereafter indicated:

Mr. Francis was instructed to plug the well as follows:

Heavy Mud to 600' cir 60 SKs Cement at 600' mud to
270' 40 SKs Cement mud to 40' Solid bridge 16 SKs Cement to
50' Face, 10 SKs Cement in Rotherbe 5050 pps 29 gal 39 gal

Very truly yours,

J. M. [Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

NOV 17 1981

CONSERVATION DIVISION
Wichita, Kansas