

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

JUN 22 1984

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-185-21,984-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR General Atlantic Energy Corp OPERATORS LICENSE NO. _____
Suite 500 Kittredge Bldg, 511 16th St.
ADDRESS Denver, CO 80202 PHONE # (303) 573-3100

LEASE (FARM NAME) Asher WELL NO. #1

WELL LOCATION C - SE - SW SEC. 3 TWP. 21S RGE. 14W (E) of (W)

COUNTY Stafford TOTAL DEPTH 3770 FIELD NAME Pritchard SE

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-23-84 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K.T. Woodman ADDRESS 1022 Union Center, Wichita, KS 67202
PHONE # (316) 365-7650

PLUGGING CONTRACTOR Sun Cementing LICENSE NO. _____
Box 169
ADDRESS Great Bend, Kansas 67530 PHONE # (316) 273-6192

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME General Atlantic Energy Corp
Suite 500 Kittredge Bldg
ADDRESS 511 16th Street PHONE # (303) 573-5100
Denver, CO 80202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Cindy A. Little
(Applicant or Acting Agent)

DATE: June 20, 1984