

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 185 - 20965.0000 (of this well)  
Lease Owner Alpine Drilling Co., Inc.  
Address 800 Bitting Building, Wichita, KS 67202  
Lease (Farm Name) Nina Davis Well No. 1-B  
Well Location NW NE NE Sec. 3 Twp. 21S Rge. 14W (~~XXXXXXXXXX~~)  
County Stafford Total Depth 3662 Field Name Taylor N.E.  
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A XX  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 1 p.m. 10-17-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Gary Bagby Address Box 43, Sterling, KS 67579

Plugging Contractor Husky Drilling Co., Inc. License No. \_\_\_\_\_

Address 800 Bitting Building, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Alpine Drilling Co., Inc.

Address 800 Bitting Building, Wichita, KS 67202

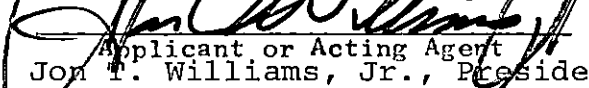
and payment will be guaranteed by applicant or acting agent.

STATE CORPORATION COMMISSION

OCT 22 1979

CONSERVATION DIVISION  
Wichita, Kansas

10-22-1979

Signed: Alpine Drilling Co., Inc.  
  
Applicant or Acting Agent  
Jon T. Williams, Jr., President  
Date: October 19, 1979

State of Kansas



15.185.20965.0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
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Chairman  
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Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 19, 1979

WELL PLUGGING AUTHORITY

Well No.	B-1
Lease	Nina Davis
Description	NW NE NE
Section	3-21S-14W
County	Stafford
Total Depth	3662'
Plugging Contractor	Husky Drilling Co., & Sun Cementing Co.

Alpine Drilling Company, Inc.  
800 Bitting Bldg.  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Duane L. Rankin, P.O. Box 967, Great Bend, KS, 67530, is hereby assigned to supervise the plugging of the above named well.