

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

15-185-21061-0001

APR 11 1986

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-185-21.061 (of this well) 6/8
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Three, Inc. OPERATORS LICENSE NO. 5430
Box 1505
ADDRESS Great Bend, Kansas, 67530 PHONE # (316)-792-5968

LEASE (FARM) Morrison Trust WELL NO. 1 WELL LOCATION SW SW NW COUNTY Stafford
SEC. 1 TWP. 21s RGE. 14w (D) or (W) TOTAL DEPTH 3638' PLUG BACK TD 3484'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 263' CEMENTED WITH 220 SACKS
CASING SIZE 5 1/2" SET AT 3636' CEMENTED WITH 100 SACKS
PERFORATED AT 3434-46'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Dixon w/Energy Three, Inc. PHONE # (316)-792-5968
Box 1505
ADDRESS Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 4-9-86

1



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1986

April 11, 1986

EXPIRES

WELL PLUGGING NOTICE

Morrison Trust #1 (SWD)
SW SW NW
Sec. 1-21S-14W
Stafford County

Energy Three, Inc.
Box 1505
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).