

RECEIVED
STATE CORPORATION COMMISSION

APR 14 1986
4-14-1986
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21,112.0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Three, Inc. OPERATORS LICENSE NO. 5430

ADDRESS P.O.Box 1505
Great Bend, Kansas PHONE # (316)-792-5968

LEASE (FARM) Morrison Trust WELL NO. 2 WELL LOCATION NE SW NW COUNTY Stafford

SEC. 1 TWP. 21s RGE. 14w (E) or (W) TOTAL DEPTH 3619' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 254' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3615' CEMENTED WITH 175 SACKS

PERFORATED AT 3578-84 Open hole completion (Arbuckle)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? _____
(If not, explain) No log is available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Dixon w/Energy Three, Inc. PHONE # (316)-792-5968

ADDRESS P.O.Box 1505
Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 4-9-86

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OHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
UDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 1986

EXPIRES

April 14, 1986

WELL PLUGGING NOTICE

Morrison Trust #2
NE SW NW
Sec. 1-21S-14W
Stafford County

Energy Three, Inc.
P. O. Box 1505
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).