

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-21,778 ✓
SE, Sec. 5, T 21 S, R 13 W/E
1650' feet from N/2 section line
1650' feet from W/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5430

Lease Name Newcombe Well # _____

Operator: Energy Three Inc.
Name & Address Box 1505
West Bend Kas.
67530

County Stafford
Well Total Depth 3625 feet \$117.81
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 252 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A ✓

Other well as hereinafter indicated _____

Plugging Contractor Big Three Oil Co. License Number 5836

Address Box 57 Gordon Kas. 67640

Company to plug at: Hour: N/A Day: _____ Month: _____ Year: 19

VERBAL PLUGGING ORDERS GIVEN TO Larry Longhoffer

(company name) Big Three (phone) 316-792-5968

- were: 1st plug @ 840' w/ 70 wt
- 2nd plug @ 300' w/ 40 wt
- 3rd Salt Bridge
- 4th plug @ 40' → cm to 0' w/ 10 wt
- 5th Civi Salt Lake w/ 10 wt
- 6th Civi Mound w/ 10 wt

Waterwell 5 wt Signed Steve Dumont
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None ✓

Operations Completed: Hour: 1:40 PM Day: 18 Month: 4 Year: 19 83

ACTUAL PLUGGING REPORT

plugged and ordered

Remarks: 50/60 Perm 400 gal - 30% cur
by Accions

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 4-27-83
INV. NO. 4109-W

RECEIVED
STATE CORPORATION COMMISSION
4-22-1983
APR 22 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed Steve Dumont ✓
(TECHNICIAN)