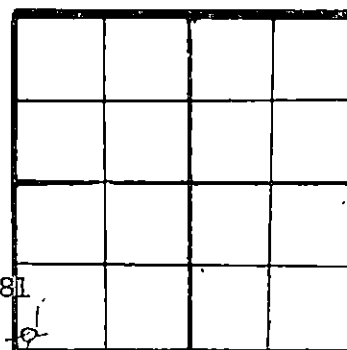


## AFFIDAVIT AND COMPLETION FORM

AC0-1

This form must be filed in triplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry, SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

OPERATOR Associates Oil & Gas Company API NO. 15-009-22566-00-00  
ADDRESS One Twenty Building, Suite 501 COUNTY Barton  
Wichita, Kansas 67202 FIELD BEAVER, So.  
\*\*CONTACT PERSON K.T. Woodman LEASE Finger 2-S  
PHONE 263-7650  
PURCHASER \_\_\_\_\_ WELL NO. #1  
ADDRESS \_\_\_\_\_ WELL LOCATION SW SW SW  
330 Ft. from West Line and  
330 Ft. from South Line of  
the SW SEC. 35 TWP. 16S RGE. 12W  
DRILLING CONTRACTOR Woodman & Iannitti Drilling Co.  
ADDRESS 1008 Douglas Bldg. 104 S. Broadway  
Wichita, Kansas 67202  
PLUGGING CONTRACTOR Woodman & Iannitti Drilling Co.  
ADDRESS 1008 Douglas Bldg., 104 S. Broadway  
TOTAL DEPTH 3400' PBTD \_\_\_\_\_  
SPUD DATE Nov 2, 1981 DATE COMPLETED Nov. 7, 1981  
ELEV: GR \_\_\_\_\_ DF \_\_\_\_\_ KB \_\_\_\_\_  
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS  
Report of all strings set — surface, intermediate, production, etc. (New)/(Used) casing.



WELL  
PLAT  
(Quarter)  
or (Full)  
Section -  
Please  
indicate.

KCC ☒  
KGS ☒  
MISC. ☒

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12-1/4"	8-5/8"		277'	Common	175	

LINER RECORD			PERFORATION RECORD		
Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval
N/A			N/A		
TUBING RECORD					
Size	Setting depth	Packer set at			
N/A					

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD	
Amount and kind of material used	Depth interval treated
N/A	

TEST DATE: N/A		PRODUCTION	
Date of first production	Producing method (flowing, pumping, gas lift, etc.)	A.P.I. Gravity	
RATE OF PRODUCTION PER 24 HOURS	Oil bbls.	Gas bbls.	Water MCF
Disposition of gas (vented, used on lease or sold)	Producing interval(s)		

\*\* The person who can be reached by phone regarding any questions concerning this information.

A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

Name of lowest fresh water producing stratum \_\_\_\_\_ Depth \_\_\_\_\_  
Estimated height of cement behind pipe \_\_\_\_\_

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
Shale	0	200		
Shale	200	279		
Shale	279	570		
Red Bed	570	602		
Shale	602	770		
Anhydrit	770	800		
Shale	800	1302		
Shale & Lime	1302	1700		
Shale & Lime	1700	2180		
Shale & Lime	2180	2640		
Lime & Shale	2840	2988		
Lime & Shale	2988	3205		
Lime	3205	3285		
Lime	3285	3340		
Lime	3340	3388		
Arbuckle	3388	3400		
T.D.	3400			

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

AFFIDAVIT

STATE OF Kansas, COUNTY OF Sedgwick SS,

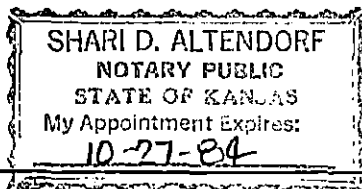
K.T. Woodman OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH, DEPOSES AND SAYS:

THAT HE IS Partner FOR Woodman & Iannitti Drilling Co.  
~~contractor~~ OF THE Finger 2-S LEASE, AND IS DULY AUTHORIZED TO MAKE THIS AFFIDAVIT FOR AND ON BEHALF OF SAID OPERATOR, THAT WELL NO. 1 ON SAID LEASE HAS BEEN COMPLETED AS OF THE 7th DAY OF November 19 81, AND THAT ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

(S) K.T. Woodman

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF November 19 81 K.T. Woodman, Partner



Shari D. Altendorf  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

10-27-84