

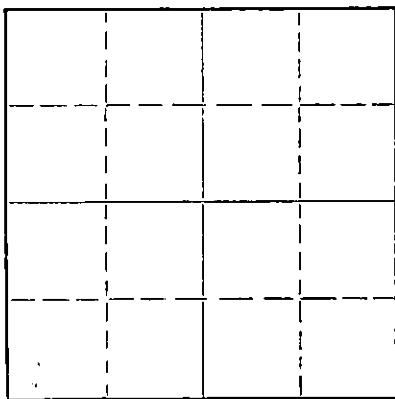
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Stafford County. Sec. 14 Twp. 21 Rge. 11 (X) (W)  
Location as "NE/CNW/SW" or footage from lines NW NW SW  
Lease Owner Brunson-Spines  
Lease Name Fair Well No. 1  
Office Address 333 1st Nat'l. Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 3-29 19 58  
Application for plugging filed 3-29 19 58  
Application for plugging approved 3-29 19 58  
Plugging commenced 3-29 19 58  
Plugging completed 3-29-58  
Reason for abandonment of well or producing formation dry hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3421 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	231 1/2'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Hole filled to 180'. Plug pushed to 180', covered with 1/2 sack hulls and 20 sx. cement, mixed and poured through 6 jts. drillpipe. Hole filled to 30' below bottom of cellar. Plug pushed to same level and covered with 1/2 sack hulls and 10 sx. mixed cement. Top plug tied.

4-9-1958

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Brunson Production & Exploration, Inc.,  
Address 333 1st Nat'l. Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Ralph B. McLaughlin (employee of owner) ~~or (owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph B. McLaughlin  
333 1st Nat'l. Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of April, 19 58

My commission expires June 16, 1959

Mary G. LaFollette  
Mary G. LaFollette Notary Public.

PLUGGING  
FILE SEC 14 T 21 R 11  
BOOK PAGE 92 LINE 1

BRUNSON-SPINES  
Wichita, Kansas

WELL: FAIR #1

NW NW SW

COMMENCED RD: 3-19-58

14-21S-11W

COMPLETED RD: 4-29-58

STAFFORD COUNTY, KANSAS

TOTAL DEPTH: 3421'

ELEVATION: 1742' D.F.

CASING: 231 1/2" 8-5/8" O.D.,  
32# Used.

CONTRACTOR: BRUNSON-SPINES

STRATA	DEPTH	TOPS
Sand	155	Heebner 2907 (-1165)
Sandy Shale	175	Dodge (Toronto) 2930 (-1188)
Rock & Sand	190	Brown Lime 3044 (-1302)
Red Rock	210	Lansing 3060 (-1318)
Red Bed	240	Arbuckle 3407 (-1665)
Shale & Red Bed	770	
Shale & Shells	1145	
Salt	1275	
Shale & Shells	1325	
Lime & Shale	1410	
Anhydrite	1495	
Lime	1610	
Shale & Lime	2790	
Sand	2890	
Sandy Lime & Shale	2960	
Lime & Shale	3055	
Lime	3345	
Lime & Chert	3410	
Lime	3421	
Total Depth	3421	

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling report.

BRUNSON-SPINES  
By

*Ralph B. McLaughlin*  
Ralph B. McLaughlin

Signed and sworn to in my presence this 8th day of April, 1958, by Ralph B. McLaughlin of Brunson-Spines.

*Mary G. LaFollette*  
Mary G. LaFollette, Notary Public

My commission expires June 16, 1959.

RECEIVED  
CORPORATION COMMISSIONER

APR 9 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING	
FILE NO.	14 T 21 R 11 W
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