## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Addavit
Mail or Deliver Report to:
Conservation Division
State Corporation Comm

## WELL PLUGGING RECORD

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas | Staffor   | rd                                       | Count                                   | y. Sec. 6                 | Twp.21S Rge            |   |  |  |  |
|---|---|--|---|---------------------------|------------------------|---|--|--|--|
| NORTH   |   |  |   |                           |                        |   |  |  |  |
| . 1   | Lease Name  | E. E. Mon                                | rison                                   | ······                    |                        | Well No1                                      |  |  |  |
| 1   1   | Office Address  | Box 195,                                 | Great Be                                | nd, Kansas                |                        |   |  |  |  |
| + _ + _ +   | Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  1/14  19 51 |  |   |                           |                        |   |  |  |  |
|   | Date well comp  |  |   |                           |                        |   |  |  |  |
|   | Application for   | Application for plugging filed           |   |                           |                        |   |  |  |  |
| 1 1   | Application for   | Application for plugging approved        |   |                           |                        |   |  |  |  |
| i l i   | Plugging comp   | leted                                    |   | ~~~~~                     |                        | 2/7 <sub>19</sub> 51<br>2/17 <sub>19</sub> 51 |  |  |  |
|   |   | indonment of well                        | or producing                            | formation                 |                        |   |  |  |  |
| 1,1,  |   |  |   |                           |                        | ******************************                |  |  |  |
| 660'  | •   |  |   |                           |                        | 19  |  |  |  |
| Locate well correctly on above  | Was permission menced?  |  |   |                           |                        | e plugging was con                            |  |  |  |
| Section Plat<br>ame of Conservation Agent who s                         |   |  |   |                           |                        |   |  |  |  |
| ame of Conservation Agent who s<br>oducing formation Arbuck             |   |  |   |                           |                        |   |  |  |  |
| now depth and thickness of all wat                                      |   |  | 2                                       |                           | Otal Deput of v        | Y C11   |  |  |  |
| _   |   |  |   |                           |                        | VACING DECORD                                 |  |  |  |
| OIL, GAS OR WATER RECOR   | ads   |  |   | -                         |                        | CASING RECORD                                 |  |  |  |
| Formation   | Content   | From                                     | To                                      | Size                      | Put In                 | Pulled Out                                    |  |  |  |
|   |   |  |   | 8 <del></del> 5/8"        | 810!                   | none  |  |  |  |
| Lansing-KC  | Water   |  | 3556                                    | ا ا                       |                        | A-6   |  |  |  |
| Arbuckle  | Water   | 3616                                     | 3620                                    | 5불"                       | 3616 <del>½</del> !    | 2127.17                                       |  |  |  |
| ***************************************                                 |   |  | *****                                   |                           | ********************** |   |  |  |  |
| ***************************************                                 |   |  |   |                           |                        |   |  |  |  |
|   |   | 1  |   |                           |                        |   |  |  |  |
|   |   |  |   | •                         |                        |   |  |  |  |
|   |   |  |   |                           | 2 ECENTORATIO          | VEDSION<br>N COMMISSION<br>1951 GION          |  |  |  |
| ***************************************                                 | ***************************************   |  | *************************************** | ······                    | WECOM S                | L'IN DIVIS                                    |  |  |  |
|   |   |  |   |                           |                        | LOKSKER                                       |  |  |  |
|   |   |  | ·····                                   | ***********************   | ANSE HOL               | · Car   |  |  |  |
|   |   |  | ******************************          |                           | C>. 14.                |   |  |  |  |
|   |   |  | ••••••                                  |                           |                        |   |  |  |  |
| Correspondence regarding this dress Box 195, Gres                       | (If additional well should be addresse  | description is necessared to Sun         | ry, use BACK of<br>Cay Oil C            | this sheet)<br>orporation |                        |   |  |  |  |
| TATE OF KANSAS  |   | TOY OF PI                                | עוטע צ                                  |                           |                        |   |  |  |  |
| Earl H. Ran   | nsey  | (11 UF(am                                | plovee of own                           | er) or (owner or          | s.<br>operator) of the | above-described                               |  |  |  |
| ing first duly sworn on oath, says                                      | : That I have knowled   | lge of the facts, s<br>ect. So help me ( | tatements, and<br>God.                  | d matters herein          | contained and          | the log of the abov                           |  |  |  |
|   |   | (Signature)                              | 5 al 9                                  | Lam                       | se,                    | Geologist                                     |  |  |  |
|   |   |  |   | •                         |                        | as  |  |  |  |
| Subscribed and Sworn to befo  | re me this 26tl   |  |   |                           | ddress)<br>, 19.51     |   |  |  |  |
| DOBSCRIPPO WAY DANKE TO DELO  | ле ше шаллал  | uay 01                                   |   |                           |                        |   |  |  |  |
| v commission expires  | 7 0 ぱつ  |  | *************************************** | 41 aleta                  | Lest .                 | Notary Public.                                |  |  |  |
| commission expires  |   | 22-2625 2-                               | 48—15M                                  |                           |                        |   |  |  |  |
|   |   |  | 1                                       |                           |                        |   |  |  |  |

MOR PAGE SSLINE 37.

Motrison #1 Woll

Sec. 6-21S-13W, Stafford County, Kansas

Drilled for: Sunray Oil Corporation

Drilled by: Mouser Drilling Company

Drilling Commenced: November 23, 1950 Drilling Completed: December 9, 1950 November 23, 1950

## Casing Record:

810' 8 rd thd 24# Casing 3616; 8 rd thd 14# Casing 5 1/2"

|   | FORMATION             |                            | DEPTH" |       | FORT    | TION .                                |
|---|-----------------------|----------------------------|--------|-------|---------|---------------------------------------|
|   | Collar                | •                          | · 5    | ,     | Lime    |                                       |
|   | Surface clay and sand | $(a^{\prime}, a^{\prime})$ | 130    |       | Shale   | and lime                              |
|   | Clay and sand         |                            | 260    | 200   | Lime    | and shale                             |
|   | Grey shale            |                            | 300    |       | Shale   | ) ·                                   |
|   | Sand                  |                            | 340    | -     | Line    | •                                     |
|   | Red Bed ;             |                            | 570    |       | Shale   | ,                                     |
|   | Shale and shells      | -,                         | 750    | 1     | Arbuc   | kle                                   |
|   | Red Bed               | , ,                        | 793    |       | ٠,      |                                       |
|   | Anhydrite             |                            | 825    |       | ^~      | • •                                   |
| • | Red bed               |                            | 950    | *     | · Total | Depth                                 |
|   | Shale and shells      |                            | 13.85  | •     |         | -i                                    |
|   | Salt . ;              | •                          | JJ100  |       |         | ,                                     |
|   | Shale and shells      |                            | 1615   | - *   |         |                                       |
|   | Lime                  |                            | 1735   | •     |         |                                       |
|   | Lime and shale        |                            | 1835 . | 1, 17 |         | •                                     |
|   | Sandy Lime            |                            | 1900   | ,     | _       | • • •                                 |
|   | Shale and lime        |                            | 1925   |       | · .     |                                       |
|   | Lime                  |                            | 2025   |       |         |                                       |
|   | Lime and shale        | •                          | 2110   |       | •       | ***                                   |
|   | Shale and lime        | . ,                        | 2355   |       | ų.      |                                       |
|   | Shale and shells      |                            | 2465   | ę.    |         |                                       |
|   | Shale                 |                            | 2570   | •     |         |                                       |
|   | Shale and lime        |                            | 2700   |       | -       | 1:                                    |
|   | Lime and shale        |                            | 2730   |       | . · ·   |                                       |
|   | Shale and lime        | . , ,                      | 2840   |       | 1 '     | r                                     |
|   | Lime                  |                            | 2915   |       |         | · S                                   |
|   | Lime and shale        |                            | 2930   | • ,   |         |                                       |
|   | Lime                  | ,                          | 2984   | I a   |         | · · · · · · · · · · · · · · · · · · · |
|   | Broken Lime           | ••                         | 3030   | 1 -   | • - •   |                                       |

FEB 27 1951 CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS:

COUNTY OF SEDGWICK)

within statement is a true and correct record and log of the well drilled on the above described location to the best of my knowledge and belief.

Subscribed and sworn to before me this 19th day of

DEPTH

3142

3195

3618

3618+

Commission Explres:

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