

15.185.00527.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Conservation Division
Wichita, Kansas
APR 22 1954
STAFFORD
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

4-22-1954

County. Sec. 6 Twp. 21S Rge. 13 (E) (W)

Location as "NE/CNWSW" or footage from lines SE NE NW

Lease Owner Don W. Jones

Lease Name Parrish Well No. 1

Office Address 1311 Union Nat'l Bank Bldg. Wichita 2, Kans.

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed 4-11 19 54

Application for plugging filed 4-12 19 54

Application for plugging approved 4-12 19 54

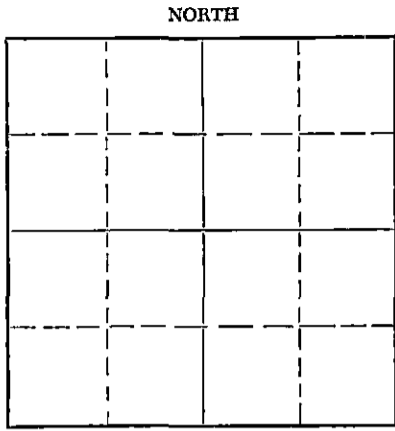
Plugging commenced 4-12 19 54

Plugging completed 4-12 19 54

Reason for abandonment of well or producing formation no commercial shows

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 3592 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	328	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 325'. Push plug 325', 1/3 sack hulls, 20 sacks cement through drill pipe. Filled hole 35' with mud, 1/3 sack hulls, 10 sacks cement on top.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Fleming & Woodman Drilling Company
Address 921 Union National Bank Bldg. Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
921 Union Nat'l Bank Bldg. Wichita 2, Kansas

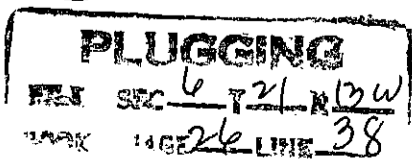
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of April, 1954

Frances L. Webber
Notary Public.

My commission expires March 18, 1958

24-7368-S 3-53-20M



FLEMING & WOODMAN DRILLING COMPANY

DRILLERS WELL LOG

Don W. Jones - #1 Parrish
 Commenced - April 1, 1954
 Completed - April 11, 1954

SE NE NW Section 6-21S-13W
 Stafford County, Kansas

Depth		Formation	Remarks
From	To		
0	200	Surface	
200	250	Sand & shale	
250	310	Sand	
310	328	Shale	Ran 8 5/8" surface pipe at 328'
328	340	Shale	Cemented with 225 sacks cement,
340	800	Red bed & shale	2 sacks Gel and 2 sacks C.C.
800	818	Anhydrite	
818	1175	Shale & shells	
1175	1240	Red bed & shale	
1240	1635	Shale & shells	
1635	1850	Lime & shale	
1850	2025	Lime	
2025	2275	Lime & shale	
2275	2485	Shale & shells	
2485	3305	Lime & shale	
3305	3325	Lime	
3325	3592	Lime	
3592		Total Depth	Elevation 1913 R.B.
			Anhydrite 800
			Heebner 3190
			Brown Lime 3305
			Lansing 3316
			Arbuckle 3578
			Total Depth 3592

EXECUTED, this 14th day of April, 1954.

K. T. Woodman

STATE OF KANSAS)
) SS.
 COUNTY OF SEDGWICK)

PLUGGING
 FILE SEC 6-21-13W
 BOOK PAGE 26 LINE 38

Before me, the undersigned, a Notary Public, within and for said county and State, on this 14th day of April, 1954, personally appeared K. T. Woodman to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that the above is a true and correct copy as set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

RECEIVED
 STATE OF KANSAS
 CONSERVATION COMMISSION
 APR 22 1954
 CONSERVATION DIVISION
 Wichita, Kansas

Dennis L. Debbler
 Notary Public

My Commission Expires March 18, 1958