| | en e | STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 |
|----|--|--|
| Çĭ | | WELL PLUGGING RECORD |
| | All Information Comple Required Affidavit | etely · |
| | - | COUNTY Stafford |

| Give All Information Com | pletely | | - | | | | | |
|---|---|-----------------------|---------------------------|---|----------------------------------|---------------------|--|--|
| Make Required Affidavit | COUNTY St | tafford s in quar | ters or | footage f | rom lines: | SRGE. <u>13</u> LYW | | |
| | | | | | | | | |
| | Lease Owner Kelly Angle & Company | | | | | | | |
| | Lease Name | Morris | on Trus | t ''B'' | Well 1 | Vo. <u> </u> | | |
| | • | | | | | dland,Hills,iCA | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): D&A 9136 | | | | | | | |
| * | Date Well Completed July 12, 1982 | | | | | | | |
| | Application for plugging filed July 11, 1982 | | | | | | | |
| Plugging commenced July 12, 1982 | | | | | | | | |
| | Plugging co | ompleted_ | • | Jul | y 12, 1982 | | | |
| | Reason for | abandonm | ent of | well or pr | oducing format | ion | | |
| Locate Well correctly on above | | | | | A&C | | | |
| Section Platt. | Was permis | sion obta | ined fr | om the Con | servation Div | ision or it's | | |
| | Agent's be | fore plug | ging wa | s commence | ed? Yes | , | | |
| Name of Conservation Age | _ | _ | | | | , | | |
| Producing formation na | | | | | | | | |
| Show depth and thickness | | | | | | | | |
| , | | , | 6 | | • | O | | |
| OIL, GAS OR WATER RECORD | · | | | | | Casing Record | | |
| Formation | Content | From | То | Size 8-5/8" | Put in 280.03' | Pulled Out | | |
| · · · · · · · · · · · · · · · · · · · | | | | 0-5/6 | | -0- | | |
| | | | | | | | | |
| | | | <u> </u> | | <u> </u> | | | |
| Describe in detail tfluid was placed and the or other plugs were used tofeet for ea | method or me , state the c | thods use haracter | ed in in | troducing | it into the ho | old. If cement | | |
| | Ho1 | e Pluggeo | 1 | | | | | |
| . | lst | <u> </u> |) <u>'</u> \w/60 | | Tagett. | | | |
| | | @ 240 @ 40 | <u>)' พ/4(</u>)' พ/1(|) sx) sy | - 45 | 332 | | |
| | Rat | hole | v/l(|)_sx | 377 0 | *50 | | |
| · · · · · · · · · · · · · · · · · · · | Cmt | . by Alli | ed | | - 8 0 C | 3 | | |
| | | | | · · · · · · · · · · · · · · · · · · · | 1885 | S SSECON | | |
| | | | | · | v | | | |
| (If additiona Name of Plugging Contrac | 1 description tor | | • | se BACK of | = | | | |
| STATE OF | COUNTY OF_ | (employ | ree of c | ,ss. | owner or oper | etor) of the | | |
| above-described well, be facts, statements, and m filed and that the same | atters herein | y sworn c containe | n oath, ed and t | says: The he log of | nat I have know the above-des | wledge of the | | |
| | | | (Sigr | nature) | Li Kelly I | 3d#214 | | |
| SUBSCRIBED AND SW | ORN TO before | me this | (| day of | August, | 19 A & | | |
| | | | . OF | FICIAL SEAL | No.+ | ary Public. | | |
| My Commission expires: 3 | uly 19, 1985 | | NOTARY | VA WEESE PUBLIC-CALIFORNIA SELES COLINI | TV | - | | |