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 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

I have this date DEC 20, 1958, authorized the following plugging operation:

Operator's Full Name: ALPINE OIL & ROYALTY

Complete Address: 800 BITTING BLDG WICHITA, KANS

Lease Name: GIBSON Well No. 1

Location: NE-NE-NW Sec. 3 Twp. 21 Rge. 13 (E) (W)

County: STAFFORD Total Depth: 3585

Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 180' SET PLUG  
W/HULLS - 20 5/8" DIA THROUGH DRILL  
PIPE - MUD TO 35' SET PLUG W/HULLS -  
CAP TO BASE OF CELLAR W/10 5/8" DIA.

RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC 20 1958  
 CONSERVATION DIVISION  
 Wichita, Kansas

Very truly yours,

Signed: Paul Bruecker  
 Conservation Division Agent