

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: NE-NE-NW Sec. 3 Twp. 21 Rge. 13 (E) (W)

Name of Field: _____ Total Depth: 3585'

I have this date completed supervision of plugging of:

Lease Name: GIBSON Well No. 1

Operator's Full Name: ALPINE OIL & ROYALTY

Complete Address: 800 BITTING BLVD WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:00 AM Day 21 Month DEC Year 1958

The above well was plugged as follows:

8 7/8 - 210' CMC 2 1/2" CMPT
FILLED HOLE W/MUD TO 180' - SET PLUG -
W/1/4" SV HULLS - 20 SV CMPT THROUGH DRILL
PIPE - MUDDED HOLE UP TO 35' - SET PLUG
W/HULLS - CAPPED TO BOTTOM OF CELLAR
W/10 SV CMPT.

RECEIVED 12-30-1958
STATE CORPORATION COMMISSION

DEC 30 1958

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

PLUGGING
FILE SEC 3 T 21 R 13W
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