

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-5-117

15.185.01685.0001

API NUMBER October 14, 1952

LEASE NAME Newcombe "A"

WELL NUMBER 2

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 5 TWP. 21S RGE. 13 ~~XX~~ or (W)

COUNTY Stafford

Date Well Completed 10-21-52

Plugging Commenced 8-8-89

Plugging Completed 8-8-89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR PETROLEUM, INC.

ADDRESS 301 N. Main - Suite 900, Wichita, KS 67202

PHONE#(316) 291-8200 OPERATORS LICENSE NO. 5238

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 8, 1989 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? \_\_\_\_\_

Producing Formation L-KC Depth to Top 3319 Bottom 3532 T.D. 3523

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	205	0
				5 1/2"	3590	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Hole was plugged from TD to surface with 200# Hulls and 175 sx. ATL cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc.

Address Box 678, N. Hwy. 281, Great Bend, KS 67530

License No. \_\_\_\_\_  
**RECEIVED**  
STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Petroleum, Inc.

**AUG 14 1989**

STATE OF Kansas COUNTY OF Sedgwick

CONSERVATION DIVISION  
Wichita, Kansas

Paul Kreutzer

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 301 N. Main - Suite 900, Wichita, KS



AND SWORN TO before me this 10 day of August, 19 89

Sherry Fraser  
Notary Public

My Commission Expires: 3-20-90