

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-22,432-0000

LEASE NAME Fannie Sipes

WELL NUMBER 1-3

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4950 Ft. from S Section Line

4290 Ft. from E Section Line

LEASE OPERATOR Pintail Petroleum, Ltd.

SEC. 3 TWP. 21 RGE. 13 (E) or (W)

ADDRESS 412 E. Douglas, Suite 1, Wichita KS COUNTY Stafford

67202

PHONE#(316) 263-2243 OPERATORS LICENSE NO. 5086

Date Well Completed 5/13/87

Character of Well D & A

Plugging Commenced 5/13/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/13/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes if not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface		258'	0'	8 5/8"	258'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged hole with 125 sacks 60/40 poz mix, 6% gel:  
50 sx @ 774' 15 sx rathole  
40 sx @ 279' 10 sx mousehole  
10 sx @ 60' P.D. @ 5:30 p.m. 5/13/87

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Maliard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson KS 67460

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Flip Phillips

(Employee of Operator) ~~XXXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Flip Phillips

(Address) 412 E. Douglas, #1, Wichita KS

SUBSCRIBED AND SWORN TO before me this 5th day of June, 1987

Patricia C. Byerlee  
Notary Public

My Commission Expires: December 1989

STATE CORPORATION COMMISSION

JUN 8 1987

Form CP-4  
Revised 08-84

CONSERVATION DIVISION  
Wichita, Kansas

