BOOK PAGE 11C LINE 1

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Sta	Stafford County Sec. 35 Twp. 21 Rge. 12 (E) W (W)					
NORTH	Location as "NE	Location as "NE/CNW4SW4" or footage from lines SW-SE-SW					
! ! !	Lease Owner	Lease Owner PETROLEUM, Inc.					
	Lease Name	Lease Name HITZ "B" Well No. 1 Office Address 3.0.5 East Third Street, Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole					
	Date well compl	Date well completed					
i	Application for plugging filed						
	Application for p	Application for plugging approved June 25 19.53. Plugging commenced June 25 19.53.					
1 ! ! !	Plugging comme	Plugging commenced June 25 19.53 Plugging completed July 7 19.53					
No producible shows. If a producing well is abandoned, date of last production							
<u> </u>						re plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes				***************	
Name of Conservation Agent who su	pervised plugging of this	s well	A. Rive	3			
Producing formation Arbuckl			09. Bottor	a 7	Fotal Depth of V	Vell.3.,613Feet	
Show depth and thickness of all water	er, oil and gas formation	ıs.	•			,,	
OIL, GAS OR WATER RECOR	DS				(CASING RECORD	
Formation	Content	From	To	Size	Put In	- Pulled Out	
Arbuckle	_						
AFOUCKIE	Water of Ott	•	1 -	1 .			
					3.6101	2631	
						· ·	
			1				

Describe in detail the manner i							
cable tools.)	ged back with cks cement on ock bridge fr bridge and m	crushed top of om 240'	rock for to 235, to 35,	com 3,628 ldge. Mu Placed Placed	to 3,60 dded up t 20 sacks rock bri	00' and 0.240' cement dge	
				RE	Sen.		
***************************************		STATE CORPORATION COMMISSION					
		*************************		J	111 2 - W	MISSION	
	~~^ · · · · · · · · · · · · · · · · · ·	CONSERVATION COMMISSION CONSERVATION DIVISION (If additional description is necessary, use BACK of this sheet)					
				יייייייייייייייייייייייייייייייייייייי	ATION DIV		
Chicago (1997)	(If additional	description is necessa	er, usa BACK o	f this sheet)	ita, Kansar	210%	
Correspondence regarding this Address Rural Route 2,	well should be addressed	toPETROI	LEUM,II	1C+	*****************		
STATE OF Kansas	COIIN	TY OR Sedi	zewick		88.		
Paul B. Shive						e above-described well	
being first duly sworn on oath, says described well as filed and that the	: That I have knowled	ge of the facts, ect. So help me	statement <i>s</i> , a				
		(Signature)			-		
		Rı	iral Roi	ite 2, Gr	eat Bend,	Kansas-	
Subscribed and Sworn to before	re me this 10th	day of	July	•	, 19.5	3	
Copposite Was During in heio.	VIIII		. 1	1, 05-	\mathcal{A}	<u></u>	
11 Tr 1	13 6-4			· · · · · · · · · · · · · · · · · · ·		Notary Public.	
My commission expires Untole	~ /3 / /3 ×	23-5091-9	8-50—10M				
			2 2 2011				
				سم ا	Luggii	NG	

Driller's log hitz 'b' #1

Petroleum, Inc., Operator

Section 35, Twp. 218, Rge. 12W

Garvey Drilling Company, Contractor

Location: SW SE SW

Drilling Commenced: June 4, 1953 Drilling Completed: June 13, 1953

County: Stafford County, Kansas

R.T.D.: 3613*

Casing Record: 8 5/8" @ 249 w/200 sax 55 @ 3610 w/75 sax

Production: D & A

Figures below indicate bottom of formation:

Tops:

80 Sand & Red Rock 210 628 Red Rock 653 1130 1525 Annydrite Shale & Shells" Shale, Salt & Shells 1785 Lime Lime & Shale 2600 2730 Shale Lime & Shale 2980 Sandy Lime 3050 3124 Lime 3192 Lime & Shale 3275 3533 3567 Shale | Line Viola 3611 Shale 3613 Lime R.T.D. 36131

Heebner: 3119 (-1276) Brown Lime: 3250 (-1407) Lansing: 3273 (-1430) Arbuckie: 3609 (-1766)

I hereby certify that this is a true and correct log of the above mentioned well.

RECEIVED

PETROLEUM, INC.

STATE CORPORATION COMMISSION JUL 2 5 1953

CONSERVATION DIVISION Wichita, Kansas

SS:

COUNTY OF SEDGWICK

STATE OF KANSAS

PLUGGING PRI SEC 35 7 21 12W BOOK PAGE 110 LINE 4

Subscribed to and sworn to before me, a Notary Public, this 24th day of June, 1953.

> whate their Notary Public

My commission expires: October 13, 1954.