

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Don W. Jones Address 1311 Union National Bank Bldg.
(Applicant) Wichita, Kansas

Lease (Farm Name) Parrish Well No. 1

Well Location SE NE NW Sec. 6 Twp. 21 Rge. 13 (X)-(W) W

County Stafford Field Name (if any) --

Total Depth 3592 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

J. W. Owen Address Union Nat'l. Bank Bldg.
Wichita, Kansas

Plugging Contractor Flemming Woodman Drlg. Co.

Plugging Contractor's License No. _____

Address 921 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Address _____

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
APR 21 1954
CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Applicant or Acting Agent

Date April 21, 1954

PLUGGING
FILE SEC 6 T 21 R 13W
BOOK PAGE 26 LINE 08



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 14, 1954

Well No.	1
Lease	Barrish
Description	SE NE NW 6-21-13W
County	Stafford
File No.	26-38

Don Jones
c/o Aikens & Owen
1311 Union Natl. Bk. Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

Warren B. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor