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HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 24 1965

CONSERVATION DIVISION
Wichita, Kansas

5-24-1965

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Dunham of Aspen Drilling Company has this date requested permission to plug the following described well:

Mr. Dunham guarantees payment of the plugging fee.

Operator's full Name: Aspen Drilling Company

Complete Address: Box 783, Great Bend, Kansas

Lease Name: Maxwell Well No. # 1

Location: SE SW SW Sec. 23 Twp. 21 Rge. 12 (E) (W) W

County Stafford Total Depth 3662' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Dunham was instructed to plug the well as follows:

256' of 8 5/8" surface pipe, cement circulated with 300 sacks.
Fill hole with drilling mud to 235', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling mud
to 40', 2nd cementing plug, bridge with hulls, and cement with
10 sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent