Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

Conservation Division State Corporation Commission	C +	Promi		3 Ľ	27	12		
212 No. Market Wichita, Kansas		afford	County	y. Sec. <u>ファ</u> ・	rwp. ∠⊥ Rge. SE NW	(E) (E)		
NORTH Location as "NE/CNWKSWK" or footage from lines DE NW								
	1 20000 0 111012	200 11122	Sittn		Ĭ			
	1522 Wighite Plaza Wighite Kondon							
	Office Address			F	oil			
1	Character of Well (completed as Oil, Gas or Dry Hole) March 5 19 55							
i i	•	plugging filed		June	17	19:69		
	I	plugging approv			•	19		
1	<u> </u>	enced		June	20	19 69		
] !	Plugging compl		<u>-</u>	June	2կ	₁₉ 69		
	Reason for abandonment of well or producing formationdepleted							
				-				
		well is abandone	ed, date of la	st production_		19		
			the Conserv	ation Division	or its agents befor	re plugging was com		
Locate well correctly on above Section Plat	menceu:	yes .	ala I.Tanana			· · · · · · · · · · · · · · · · · · ·		
Name of Conservation Agent who sup	ervised plugging of thi	13 44 CH	oh Warr			3500		
Producing formation	I	Depth to top	Botton	n	Total Depth of V	Well 35// Fee		
Show depth and thickness of all wate	r, oil and gas formation	ıs.			÷			
OIL, GAS OR WATER RECOR	DS				, c	ASING RECORD		
		<u> </u>			1			
FORMATION	CONTENT	FROM	2621	8 5/8 ¹	262 I	PULLED OUT		
	+	 	3598	<u>E</u> #//	35981	none 2574.		
		 	<u> </u>	1 / 2	1 2 5 70 · 1	4214		
		_			1			
		-						
	 	 -			1			
250' to 235'. Bai 235' to 175'. Fil	set 10' rock led down oil led hole wit of cement.	and wate	r. Rai	n 20 sac		ent from		
				D.E.	CEIVED			
				TOPPO	RATION COMMISS	SION		
				STATE COM-	4 0 4060			
				<u>JU</u>	L 1 6 1969			
				CONSER	VATION DIVISI	<u>UN</u>		
			·	<u>"Jyj</u>	chita, Kansas			
			<u>.</u>					
	(If additions	l description is neces	Mary, 1150 BACE	of this sheet)				
Name of Plugging Contractor P	IPE PULLERS,	INC.	sany, we pron					
AddressB	ox 486, Elli	nwood, Ka	nsas					
Kansas			Barto	n				
STATE OF	+ b	JNTY OF			_, ss.			
Evelyn Ro						of the above-describe		
well, being first duly sworn on oath,					ers herein contain	ed and the log of th		
above-described well as filed and that	at the same are true ar	nd correct. So h	neip me God	Λ	4.1			
		(Signature)	Grel	yn Ko	<u> </u>	<u> </u>		
		•	Ellipu	ood, Kan	sas :			
			/		(Address)	· · · · · · · · · · · · · · · · · · ·		
Subscribed and Sworn to bef	ore me this $-7 \mathrm{th}$	day of_	J¢⁄ly			<u>69</u>		
			170	1110	// VNI	1100		
		· 	<u> </u>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7 17 17		
My commission expires Feb. 1	0, 1971			(1		// Notary Public.		

GABBERT-JONES DRILLING COMPANY WICHITA, KANSAS DRILLERS WELL LOG

SITTNER #1 SE SE NW, SECTION 35-21-12W STAFFORD COUNTY, KANSAB COMMENCED 2-25-55 COMPLETED 3-5-55

	<u>PTH</u>		4	FORMATION	REMARKS
FROM .	To - 160			Cup & Cuu c	
160	262	ء در	•	SAND & SHALE 'SHALE & SHELLS	RAN 2621 OF 8 5/8# CASING CEMENTED
, 100	LUR	•	• •	OTALE & OREGES	@ 2621 m/200 04040 054545
262	600		•	SHALE	CONSERVATION 1969
600	630	, ", ", ", ", ", ", ", ", ", ", ", ", ",	a 6 f	ANHYDRITE	ATECO ECO
630	1170			SHALE	ORPORE IVE
1110	1540	• • •		SHALE, SHELLS & BALT.	CON JUNION COND
1540 1770	1770 2360	٠,		SHALE & SHELLS	SERVA 8 100 MAISSION
2360	2500 2620			Lime & Shale Shale & Shells	CONSERVATION DE 1969 Wichit ON DE 1969
2620	3040	. ,	k L	SHALE & LIME	CONSERVATION DIVISION Wichita, Kansas
3040	3520			Line	No. Sec.
3520	3572			SHALE & CHERT	
3572	3577			- ARBUCKLE	* * * * * * * * * * * * * * * * * * * *
3577	TD		* 		RAN 3598 OF $5\frac{1}{8}$ Casing set 3feet off
. 4			oll .	_ · · · · · · · · · · · · · · · · · · ·	BOTTOM W/100 SACKS CEMENT.
	Execu	TED THIS	DAY	OF MARCH, 1955	

, STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS DAY OF WORK, 1955 PERSONALLY APPEARED TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES

NOTARY PUBLIC