## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Connegation Commission

## WE

| ELL PLUGGING RECORD | 1/1/ |
|---------------------|------|
| ELL PLUGGING RECORD | 100  |

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas | Stafford                                                     | Stafford County. Sec. 35 Twp. 21 Rge 12 (E) W (W)  Location as "NE/CNW4SW4" or footage from lines SW SW SE  Lease Owner JOHN LINDAS OIL, INC., etal  Lease Name TEICHMANN Well No. 1 |                      |                                        |                                         |                                         |  |
|-------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|--|
| NORTH                                                                   | Location as "NE,                                             |                                                                                                                                                                                      |                      |                                        |                                         |                                         |  |
|                                                                         | Lease Owner                                                  |                                                                                                                                                                                      |                      |                                        |                                         |                                         |  |
|                                                                         | Office Address 1314 Union Nat'l Bank Bldg. Wichita 2, Kansas |                                                                                                                                                                                      |                      |                                        |                                         | Kansas                                  |  |
| <b>    </b>                                                             | Character of Wel                                             | ll (completed a                                                                                                                                                                      | s Oil, Gas or I      | Dry Hole)                              | Dry Hole                                |                                         |  |
|                                                                         | Date well comple                                             | ted                                                                                                                                                                                  |                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 7 <b>-</b> 22 <b>-</b> <sub>19</sub> 51 |  |
|                                                                         | Date well completed                                          |                                                                                                                                                                                      |                      |                                        | (-22- 19 DI                             |                                         |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      |                                        |                                         | 7-22- 19 <u>51</u>                      |  |
| 1 1 1                                                                   | Plugging commen                                              | Plugging commenced 7-22- 19 51 Plugging completed 7-22- 19 51                                                                                                                        |                      |                                        |                                         |                                         |  |
| <u> </u>                                                                | Reason for abance                                            | donment of we                                                                                                                                                                        | ll or producing      | formation                              | Dry Ho                                  | le                                      |  |
|                                                                         | ,                                                            | Reason for abandonment of well or producing formation. Dry Hole                                                                                                                      |                      |                                        |                                         |                                         |  |
|                                                                         | If a producing w                                             | If a producing well is abandoned, date of last production                                                                                                                            |                      |                                        |                                         |                                         |  |
| Locate well correctly on above                                          | _                                                            | 77.                                                                                                                                                                                  | the Conservat        | tion Division or                       |                                         | ore plugging was com-                   |  |
| Section Plat Name of Conservation Agent who s                           | menced?                                                      | Yes                                                                                                                                                                                  |                      | C. D. Stor                             |                                         | *************************************** |  |
| Name of Conservation Agent who s                                        | upervised plugging of this                                   | well                                                                                                                                                                                 | Bottom Total Depth o |                                        |                                         | Woll Foot                               |  |
| Producing formation<br>Show depth and thickness of all wa               |                                                              |                                                                                                                                                                                      | 13000011             | A d                                    | total Debut of                          | AA 611 & 66.2                           |  |
| _                                                                       | -                                                            | ••                                                                                                                                                                                   | •                    |                                        |                                         | GIGING PEGODD                           |  |
| OIL, GAS OR WATER RECO                                                  | RDS                                                          |                                                                                                                                                                                      |                      |                                        |                                         | CASING RECORD                           |  |
| Formation                                                               | Content                                                      | From                                                                                                                                                                                 | То                   | Size                                   | Put In                                  | Pulled Out                              |  |
|                                                                         |                                                              | \*&&«p=                                                                                                                                                                              |                      | 8-5/8"                                 | 168                                     | None                                    |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      |                                        |                                         |                                         |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      |                                        |                                         | II.                                     |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      |                                        |                                         | II.                                     |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      |                                        |                                         |                                         |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      |                                        |                                         |                                         |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      | l                                      | l                                       |                                         |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      |                                        |                                         |                                         |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      | . سر                                   |                                         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |  |
|                                                                         | ,                                                            |                                                                                                                                                                                      |                      | ٧                                      | * *                                     |                                         |  |
| ***************************************                                 |                                                              |                                                                                                                                                                                      |                      |                                        | du.                                     | · CHISSION                              |  |
|                                                                         |                                                              |                                                                                                                                                                                      |                      | this sheet)                            |                                         |                                         |  |
| Name of Plugging ContractorAddress                                      | ion Nat'l Bank B                                             | de. Wich                                                                                                                                                                             | nita 2 Ka            | MONTE                                  | ivailed b                               | Part of the second                      |  |
| Address 1514 Off                                                        |                                                              | <u></u>                                                                                                                                                                              | 11.00                | H1989                                  | lainta, Kans                            | uriti                                   |  |
|                                                                         |                                                              | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                |                      |                                        | *************************************** |                                         |  |
| W                                                                       |                                                              | w                                                                                                                                                                                    | ۵,                   |                                        |                                         |                                         |  |
| STATE OF Kan<br>Scott Stuckey                                           | Sas, Count                                                   | Y OF                                                                                                                                                                                 | Sedgw                | ri.ck                                  | ss.                                     | to show dosembod mall                   |  |
| peing first duly sworn on oath, says                                    | : That I have knowledge                                      | e of the facts.                                                                                                                                                                      | statements, an       | d masters herein                       | contained and                           | the log of the above-                   |  |
| described well as filed and that the                                    |                                                              |                                                                                                                                                                                      |                      | -1/                                    |                                         |                                         |  |
|                                                                         |                                                              | (Signature)                                                                                                                                                                          | Sast.                | Musker                                 | 1/                                      |                                         |  |
|                                                                         |                                                              | _                                                                                                                                                                                    | •                    |                                        |                                         |                                         |  |
|                                                                         |                                                              | 7.7                                                                                                                                                                                  | 14 Union             | <u>Nat'l Bank</u>                      | Wic و Bldg و .ddress                    | hita 2, Kansas                          |  |
| SUBSCRIBED AND SWORN TO befo                                            | re me this 25th                                              | day of                                                                                                                                                                               |                      | Judy                                   | 19                                      | 51                                      |  |
| SUBSCRIBED AND SWORN TO befo                                            |                                                              |                                                                                                                                                                                      |                      | maleo.                                 | Talle                                   |                                         |  |
| יור פי                                                                  | י סכן.                                                       |                                                                                                                                                                                      |                      | , , ao a                               |                                         | Notary Public.                          |  |
| My commission expires 2-11-                                             |                                                              | 23-8390-s                                                                                                                                                                            | 6-51—20M             |                                        | •                                       | <b>0</b> =                              |  |
|                                                                         | plugging<br>: 500357217                                      |                                                                                                                                                                                      | ,                    |                                        |                                         |                                         |  |
| .GG2                                                                    | t 40ce 97 une 15                                             | 2                                                                                                                                                                                    |                      |                                        |                                         |                                         |  |

## DRILLING

To John Lindas Oil, Inc. et al 1314 Union National Bank Building Wichita, 2, Kansas

Lease: Teichmann #1

Rotary Total Depth: 3650'
Commenced: 7-12-51 Completed 7-22-51
Casing: 8 5/8" @ 168' with 135 Sacks of cement

5 1/2" @ none - D & A

Contractor: John Lindas Oil, Inc.

1314 Union National Bank Bldg.

Wichita 2, Kansas

County: Stafford Section: 35-21S-12W Center of Location: SW SW SE Elevation: 1831' K.B. Field: Wildcat

Figures Indicate Bottom of Formations

| 0<br>60<br>135<br>168<br>490<br>595<br>620<br>950<br>1390<br>1510<br>1700<br>1830<br>1990 | 11<br>16<br>149<br>59<br>139<br>151<br>170<br>183<br>199<br>213 | 00<br>00<br>00<br>00<br>00<br>00<br>00 | Sand Shale and Sand Streaks Shale and Shells Red Bed Sand Anhydrite Salt, Shale and Shells Shale and Shells Sand and Lime Shale and Lime Lime Lime Lime and Sand Lime and Shale |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -                                                                                         |                                                                 |                                        |                                                                                                                                                                                 |
| 21.30                                                                                     | 291                                                             | 15 ·                                   | Shale and Shells                                                                                                                                                                |
| 2945                                                                                      | 298                                                             |                                        | Sand                                                                                                                                                                            |
| 2985<br>3 <b>1</b> 00                                                                     | 31.0<br>31.7                                                    |                                        | Shale and Lime<br>Lime and Shale                                                                                                                                                |
| 3170                                                                                      | 32                                                              | _                                      | Shale                                                                                                                                                                           |
| 3235                                                                                      | 330                                                             |                                        | Shale and Lime                                                                                                                                                                  |
| 3308<br>3500                                                                              | 352                                                             |                                        | Lime                                                                                                                                                                            |
| 3520<br>3590                                                                              | 359<br>361                                                      |                                        | Lime and Chert<br>Shale                                                                                                                                                         |
| 3640                                                                                      | 361                                                             |                                        | Viola Lime                                                                                                                                                                      |
| 3643                                                                                      |                                                                 |                                        | Arbuckle                                                                                                                                                                        |

STATE OF

KANSAS

COUNTY OF SEDGWICK

SS

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

JOHN LINDAS OIL, INC.

Subscribed and sworn to before me this 3rd day of August 1951.X 1951

CONSERVATION DIVISION

The History Transport Notary Public

FILE