## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishin Versey

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## WELL PLUGGING RECORD

Wichita, Kansas	Staff	•				<u>12₩</u> ( <b>%</b> )( <b>W</b>	
NORTH				om lines			
			lling_	Co.			
	Lease Name <u>Maxwell</u> Well No. #1  Office Address Box 783 Great Bend Kansas						
	1		_	or Dry Hole)			
	Date well com	pleted	May 2	2			
						19.65	
	Application for	Application for plugging approved May 22 1965					
ļ <u>!</u> !	Plugging comm	Plugging commenced May 22 19.65					
	Plugging completed May 22 1965  Reason for abandonment of well or producing formation Dry hole-not						
<del>  </del>			or producir	g formation	Dry hole	-not	
	Commercial  If a producing well is abandoned, date of last production						
X				_			
Locate well correctly on above	menced?		the Conser	vation Division o	r its agents beio	ore plugging was com	
Section Plat Name of Conservation Agent who sup		-	hie El	wing			
Producing formation		Depth to top	Botto	m	Total Depth of	Well 3662 Fee	
Show depth and thickness of all water				-			
						ALCINIO DEGODO	
OIL, GAS OR WATER RECOR	72	<del></del>		<del> </del>		CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
Heebner	-	3123		8-5/8"	256'	none	
<u> Tatan</u>	<del> </del>	3256		-	<del></del>		
Lansing		3275	<del></del>				
B/KC	1	3501	-	<del>  -</del> -			
Cg. Sd. Viola		3513_ 3547		<del></del>		<u> </u>	
Simp.		3573		-			
Arbuckle		3621		<del> </del>			
	COASERVATION OF THE POPULATION						
<del></del>	<del> </del>	Wichia Manon Son 5-196					
					Har Oller	7 9 101/	
·	<del></del>				Joseph John	0-10-176	
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		<u>-</u>			<del></del>	
7	(If additional	description is neces	tary, use BAC	K of this sheet)			
Name of Plugging ContractorA	<del>cente tuving</del>	<del></del>	<del></del>			<del></del>	
Address Pratt Kans	as						
TATE OF KANSAS  Lack M Dunhar  vell, being first duly sworn on eath,  bove-described well as filed and the	says: That I have known the same are true and	owledge of the f	acts, statem	owner) or (nwn ents, and matter	, ss. expressives s herein contain	of the above-described and the log of the	
,		(		•			
					Address)		
Spescauen and Sworn to bef	ore me this7th	day of	Ju	ne	, 19	<u>65</u> .	
War and .		C	(hina)	D. Bon	la de		
	. 11 1005	 I	Claine F	Bentley	<u> </u>	Notary Public.	
My commission expires February	11, 1965	<del></del>		J	//	a world.	

## DRILLERS LOG

## #1 Maxwell

CASING RECORD: 11 Jts. 8-5/8"

COMPANY: Aspen Drilling Co.

CONTRACTOR: Aspen Drilling Co. Stafford Co., Kansas

DESCRIPTION: SE SW SW

Section 23-T21S-R12W

TOTAL DEPTH:

3662'

COMMENCED: May 11, 1965

ELEVATION: 1849 KB

1847 DF

COMPLETED: May 22, 1965

1844 GR

<u>Formation</u>	From	<u>To</u>	Remarks:
Sand	0	180	Spudded at 3:30 a.m. 5/12/65.
Sand & Shale	180	240	Ran 11 jts. 8-5/8" 28# used pipe.
Shale	240	258	Set @ 256'. Cemented w/300
Red Bed	258	625	sacks reg. cement w/3% c.c.
Anhydrite	625	648	Plug down at 10:30 a.m. 5/12/65.
Shale	648	1500	
Lime & Shale	1500	2180	<u>DST #1</u> 3397' - 3410'. 125' -
Shale & Lime	2180	2855	138' in Lansing. Open 45 min.
Lime & Shale	2855	3096	Weak blow for 9 min. and died.
Lime	3096	3250	Recovered 12' mud, no shows.
Lime & Shale	3250	3410	All pressures 0#. HH 1905#.
Lime	3410	3535	-
Lime & Shale	3535	3590	<u>DST #2</u> 3500' - 3530'. Open
Lime	3590	3623	40 min. Weak blow for 14 min.
Arbuckle	3623	3662	then died. IBHP 0#/30 min. FBHP 0#/30 min. IFP 0# FFP 0#
RTD	3662		IHH 2005# FHH 1990#.
Sample Tops			<u>DST #3</u> 3624' - 3631'. Open 1
			hr. 5 min. Weak blow throughout
Anhydrite	621	+1228	test. Recovered 4 ft. muddy oil,
Heebner	3123	-1274	60 ft. slightly oil cut mud.
<b>I</b> atan	3256		IBHP 995#/30 min. FBHP 145#/1 hr.
Lansing	3275		IFP 0# FFP 0# IHH 2030# FHH 2000#
B/KC	3501		•
Cg. Sd.	3513		<u>DST #4</u> 3629' - 3642'. Open 1
Viola		-1698	hr. 5 min. Weak blow throughout
Simp.		-1724	test. Recovered 3 ft. muddy oil,
Arbuckle	3621	-1772	25 ft. slightly oil cut mud.
			IBHP 0#/30 min. FBHP 0#/2 hrs.
			IFP 0# FFP 0# IHH 2020# FHH 2020#.
	Emma to do to themes themes		DST #5 3385' - 3440'. Open 1 hr.

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**JUN** 8 1965

CONSERVATION DIVISION Wichita, Kansas

DST #5 3385' - 3440'. Open 1 hr. 5 min. Weak blow for 16 min. IBHP 470#/30 min. FBHP 0# IFP 0# FFP 0# IHH 1920#.

DST #6 3640' - 3662'. Open 55 min. Weak blow for 15 min. then died. Recovered 10 ft. slightly oil cut mud. IBHP 45#/30 min. FBHP 0#/1 hr. IFP 0# FFP 0# IHH 2020# FHH 2020#.

RTD 3662' D & A. Ran laterolog, gamma ray, sonic, microlaterolog, and caliper.

√Drillers Log Maxwell #l Page 2

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STATE OF KANSAS

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COUNTY OF BARTON

The undersigned, being duly sworn on oath, state that the above statement and log are true and a correct record and log of the well drilled at the location above described.

ASPEN DRILLING CO.

Jack M. Dunham, Tool Pusher

SUBSCRIBED AND SWORN TO before me this 7th day of June, 1965.

Elaine F. Bentley, Notary Public

My commission expires February 11, 1968.

STATE CORPORATION COMMISSION

JUN 8 1965

CONSERVATION DIVISION Wichita, Kansas