

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Jay Bergman Oil Company Address 425 Union Center Bldg.
2. Lease name Joe Finger Well No. 2 County Barton
3. Well Location NW NE NE Sec. 33 Township 16S Range 12W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Bergman Drilling Inc. Address 425 Union Center Bldg.
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin July 29 195 8
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3339 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE
9. Ground elevation at location is approx. 1878 ft. higher or 5 ft. ~~lower~~ XXX than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location Not known ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 320 ft. and operator agrees to set surface pipe at this location to a depth of not less than 320 ft. Alternate 1 ☒ Alternate 2 ☐.

REMARKS:

Signature of Operator

Harold Bergman

Place
3¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION
JUL 31 1958
7-31-58
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)