

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-009-22,163-
(For office use only) 00-00

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
City-State Wichita, Kansas Zip Code 67202

Starting Date 11 / 14 / 80
Month Day Year

County Barton

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 33 Twp. 16 S. Rng. 12 East West

Exact
Spot Location
of Well SW NE NW

3. Type of Equipment: Rotary: X Air: Cable Tools:

Nearest Lease Line 990'

4. Well to be Drilled for: Oil: X Gas: SWD: Input:

Lease Name Schneweis

5. Well Classification: Infield X Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles 80 ft.

8. Depth to Protect all Fresh Water (Table 1) 600 ft.

9. Amount of Surface Casing to be set 240 ft.

Well No. 5

10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

Est. Total Depth 3350 ft.

\$40.00 FEE PAID ☐

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Check # 37714 in Signature of Operator
the amount of \$40 enclosed.

F. Judson Hipps
F. JUDSON HIPPS for A. SCOTT RITCHIE

O.C. 37714
11-3-80

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE CORP. COM.
WICHITA
RECEIVED
11-3-80
CONS. DIV.
DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)