

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
City-State Wichita, Kansas Zip Code 67202

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary X Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: X Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield X Pool Ext. _____ Wildcat _____

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

7. Depth of Municipal Water Well within 3 miles 80 ft.

8. Depth to Protect all Fresh Water (Table 1) 600 ft.

9. Amount of Surface Casing to be set 240 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 X

\$40.00 FEE PAID

REMARKS: Check # 37714 in *Signature of Operator* _____
the amount of \$40 enclosed.

O.C. 37714
11-3-80

API Number 15-009-22,163-
(For office use only) 00-00

Starting Date 11 / 14 / 80
Month Day Year

County Barton

Sec. 33 Twp. 16 S. Rng. 12 East West -

Exact
Spot Location
of Well SW NE NW

Nearest Lease Line 990 -

Lease Name Schneweis -

Well No. 5 -

Est. Total Depth 3350 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Judson Hipp
F. JUDSON HIPPS for A. SCOTT RITCHIE

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE C. P.
KAN
CENSUS 1970
3-80
RECORDED
10/10/70

(IF PREFERRED, MAIL IN ENVELOPE)