NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-009-21,796- (For office use only) 00-00
. Operator A. Scott Ritchie Suite 950 - 125 N. Market	Starting Date January 29, 1980
Suite 950 - 125 N. Market Address Wichita, Kansas 67202	County Barton
Contractor Murfin Drilling Company	Sec 33 Twp 16 S Rge 12 W
617 Union Center Address Wichita, Kansas 67202	Spot Location App. C W/2 W/2 NW/4

Disposal_____ Other___ 5. Depth of Deepest Fresh Water within I mile _____

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas --

6. Depth of Municipal Water Well within 3 miles

7. Depth to Protect all Fresh Water ______ 8. Amount of Surface Casing to be set ______ 240

9. Alternate No. 1_____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 3400

Nearest Lease Line ___330

Lease Name ___

Well No.

Schneweis

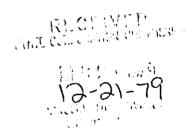
Signature of Operator ___

F. Judson Hipps for A. Scott R





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)