

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-009-21,796-
(For office use only) 00-00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
617 Union Center
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles 80 ft.
7. Depth to Protect all Fresh Water 600 - 105 ft.
8. Amount of Surface Casing to be set 240 ft.
9. Alternate No. 1 _____ No. 2

Starting Date January 29, 1980

County Barton

Sec 33 Twp 16 S Rge 12 ^EW

Spot Location App. C W/2 W/2 NW/4

Nearest Lease Line 330 ft.

Lease Name Schneweis

Well No. 4

Est. Total Depth 3400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1979
12-21-79
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)