TÓ	BE	FILED	WITH	THE	STATE	CORPO	RATI	ON	COMMISSION
		- PR	TOR TO	COL	MMENC	EMENT	OF '	WFI	л.

API Number	(For office use only) (0 - (1)
24	(For office use only) O -OO

1. 0	Operator Bergman Oil Etal	Starting Date <u>Becember 31, 1975</u>	
A	Address520_Union_Center - Wichita, Kansas_67202	County Barton	<u>-</u>
2. C	Contractor Bergman Drilling, Inc.	Sec. 34 Twp 16 S Rge 12	£
A	Address520 Union Center, Wichita, Kansas 67202	Spot Location Appox. NE SE NE	
3. T	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas	Nearest Lease Line 330	ft.
Ľ	DisposalOther	Lease NameJenisch	
6. I	Depth of Deepest Fresh Water within 1 mile 180 ft. Depth of Municipal Water Well within 3 miles 180 ft.	Well No# 1	
8. A	Depth to Protect all Fresh Water	Est. Total Depth3350	ft.

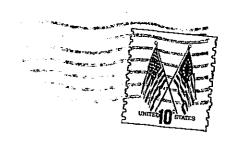
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

34-5634-5-21-90





State Corporation Commission of Kansas Conservation Division

P.O. Box 17027 245 north Water

Wichita, Kansas 67217

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STATE CORPORATION COMMISSION

DEC 3 1 1975

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)