

15-113-20646-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

MAY 16 1985
5-110-85
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-113-20,646-A (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R P NIXON OPERATIONS OPERATORS LICENSE NO. 5252

ADDRESS 207 W 12TH HAYS KS 67601 PHONE # (913) 628-3834

LEASE (FARM) LINDHOLM WELL NO. 2 WELL LOCATION SW SE NW COUNTY MCPHERSON

SEC. 5 TWP. 21 RGE. 5 (W) or (W) TOTAL DEPTH 3960 PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. CD-128249

SURFACE CASING SIZE 8 5/8" SET AT 203' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3900' CEMENTED WITH 100 SACKS

PERFORATED AT 3388-3391' - 4 shots per foot

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

IN ACCORDANCE TO RULES AND REGULATIONS OF STATE CORPORATION COMMISSION

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN APRIL 21, 1985 MIDDAY

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MILTON LACKEY PHONE # 816) 585-2119

ADDRESS R R #2 INMAN KS 67545

PLUGGING CONTRACTOR JAY-LAN CORPORATION LICENSE NO. 719

ADDRESS 207 W 12TH HAYS KS 67601 PHONE # (913) 628-1316

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: MAY 15, 1985

(5)



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
JITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 16 1985

May 16, 1985

WELL PLUGGING NOTICE

EXPIRES

Lindholm #2 (SWD)
SW SE NW
Sec. 5-21S-5W
McPherson County

R P Nixon Operations
207 W. 12th
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).