

15.113.20725.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-113-20,646 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R P NIXON OPERATIONS OPERATORS LICENSE NO. 5252

ADDRESS 207 W 12TH HAYS KS 67601 PHONE # (913) 628-3834

LEASE (FARM) LINDHOLM WELL NO. 1 2 WELL LOCATION SW SE NW COUNTY MCPHERSON

SEC. 5 TWP. 21 RGE. 5 (E) or (W) TOTAL DEPTH 3400' PLUG BACK TD 3400'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 197.5 CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3900' CEMENTED WITH 100 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WILL BE DONE IN ACCORDANCE TO RULES OF STATE CORPORATION COMMISSION

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN MAY 15, 1985 MIDDAY

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MILTON LACKEY

PHONE # (316) 585-2119

RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS R R #2 INMAN KS 67545

5-6-85  
MAY 06 1985

PLUGGING CONTRACTOR JAY-LAN CORPORATION

LICENSE NO. 719

CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # (913) 628-1316

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: MAY 1, 1985

(4)



JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
LITH R. HENLEY  
DITH A. McCONNELL  
DAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 6 1985

EXPIRES

May 6, 1985

WELL PLUGGING NOTICE

Lindholm #1 2  
SW SE NW  
Sec. 5-21S-5W  
McPherson County

R. P. Nixon Operations  
207 W. 12th  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225  
five days prior to plugging the well (KAR-82-3-113).