

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-113-20,775.0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R.P. Nixon Oper. OPERATORS LICENSE NO. 5252

ADDRESS 207 W. 12th Hays, KS 67601 PHONE # (913) 628-3834

LEASE (FARM) I. Peterson WELL NO. 3 WELL LOCATION NE NW NW COUNTY McPherson

SEC. 5 TWP. 21S RGE. 5W ☒ or ☐ (W) TOTAL DEPTH 3489' RTD
3477' LTD PLUG BACK TD 3376'

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO. ☐

SURFACE CASING SIZE 8 5/8" SET AT 236' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3489' CEMENTED WITH 100 SACKS

PERFORATED AT 3426'-27' 3433'-34'

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Casing is already sanded back to 3376' and
1205' of casing pulled (4 1/2"). To plug according to KCC rules and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ☐ sent in with ☐ To be
☐ previously ☐ IS ACO-1 FILED? ☐ filed after
(If not, explain) ☐ filed application ☐ plugging
☐ dated 1-11-88

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 26th (Tues) @ 1:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Dan Nixon

Dan Nixon

PHONE # (913) 628-3834

ADDRESS 207 W. 12th Hays, KS 67601

PLUGGING CONTRACTOR Jay-Lan Corp.

LICENSE NO. 5128

ADDRESS 207 W. 12th Hays, KS 67601

PHONE # (913) 628-1316

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: *Dan Nixon*

(Operator or Agent)

DATE: 4/18/88

(2)

RECEIVED
STATE CORPORATION COMMISSION
4-19-88
APR 19 1988
6/88
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-113-20,775.0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R.P. Nixon Operations OPERATORS LICENSE NO. 5252

ADDRESS 207 West 12th St Hays, KS 67601 PHONE # (913) 628-3834

LEASE (FARM) I. Peterson WELL NO. 3 WELL LOCATION NE NW NW COUNTY McPherson

SEC. 5 TWP. 21S RGE. 5W (S) of (W) TOTAL DEPTH 3477' LTD PLUG BACK TD 3454'
3489' RTD

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 236' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3489' CEMENTED WITH 100 SACKS

PERFORATED AT 3433'-34' 3426'-27'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to KCC regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes to be filed
(If not, explain) IS ACO-1 FILED after plugging

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul D. Nixon PHONE # (913) 628-3834

ADDRESS 207 W. 12th Hays, KS 67601

PLUGGING CONTRACTOR Jay-Lan Corp. LICENSE NO. 5128 STATE CORP. COM. DIV. 6/88

ADDRESS 207 W. 12th Hays, KS 67601 PHONE # (913) 628-1316 W 13 1988

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] Operator/Agent Wichita, Kansas

DATE: 1-11-88

State of Kansas



15.113.20775.0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1288
(316) 263-3238

April, 20, 1988

THIS NOTICE

APR 20 '88

EXPIRES

WELL PLUGGING NOTICE

I. Peterson #3
NE NW NW
Sec. 05-21S-05W
McPherson County

R. P. Nixon Operations
207 W. 12th Street
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shari Feist".

Shari Feist
Director
State Corporation Commission

DISTRICT

#2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809

State of Kansas



15.113.20775.0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

APR 13 '88

EXPIRES

January 13, 1988
WELL PLUGGING NOTICE

I. Peterson #3
NE NW NW
Sec. 05-21S-05W
McPherson County

R. P. Nixon Operations
207 West 12th Street
Hays, KS 67601

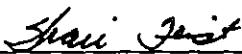
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809