

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-113-20,791-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R.P. Nixon Oper. OPERATORS LICENSE NO. 5252
ADDRESS 207 W. 12th St. Hays, KS 67601 PHONE # (913) 628-3834
LEASE (FARM) Lackey A WELL NO. 3 WELL LOCATION 100' N of SE NW SW COUNTY McPherson
SEC. 5 TWP. 21S RGE. 5W or (W) TOTAL DEPTH 3470' PLUG BACK TD 3452'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 216' CEMENTED WITH 150 SACKS
CASING SIZE 4 1/2" SET AT 3452' CEMENTED WITH 100 SACKS
PERFORATED AT 3362'-64' 3391'-92'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to KCC Rules & Regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? see attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Paul Nixon PHONE # (913) 628-3834

ADDRESS 207 W. 12th St. Hays, KS 67601

PLUGGING CONTRACTOR Jay-Lan Corp. LICENSE NO. 5128

ADDRESS 207 W. 12th Hays, KS 67601 PHONE # (913) 6281316

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent, Kansas)

DATE: 1-11-88

RECEIVED
STATE CORPORATION COMMISSION
1-13-88
JAN 13 1988
CONSERVATION DIVISION
WICHITA, KANSAS

2

State of Kansas



15-113-20791-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 13, 1988

APR 13 '88

WELL PLUGGING NOTICE

EXPIRES

Lackey A #3
100'N SE NW SW
Sec. 05-21S-05W
McPherson County

R. P. Nixon Operations
207 W. 12th
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809