Form CP-4

SIA. E CONFORATION COMMISSION	
Give All Information Completely	THE PERCONNECTED OF CORD
Make Required Affidavit	WELL PLUGGING RECORD
Mail or Deliver Report to: " " :	
Conservation Division : ' -	
State Corporation Commission .	

State Corporation Commission 5	Staff	Бко	C	c 27 m	21S r	(E) <u>12</u> (W)		
Wichita, Kansas 67202				m lines C NE		(E)_ <u>==</u> (W)		
NORTH						Oil Company		
	Lease Owner James J. Simmons, d/b/a National Oil Company Lease Name Wilson Well No. 1							
	Office Address_	Office Address 520 One Twenty Bldg., Wichita, Kansas 67202 Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Application for plugging filed Application for plugging approved December 21 19 69 Verbal Approvals Verbal Approvals						
	Character of W							
	Date well com							
	Application for							
	·							
		Plugging commenced December 21 1969						
iiii	-+	Plugging completed December 21 1969						
	Reason for aban	Reason for abandonment of well or producing formation						
	If a producing	well is abandon	od doto of la	et production		19		
	<u> </u>		s abandoned, date of last production					
Locate well correctly on above Section Plat	menced?	. Obtained 11011	Yes					
Name of Conservation Agent who st	pervised plugging of thi	s well	Ra	Lph J. Wa	rren			
Producing formation	Г	epth to top	Botton		Total Depth of	WellFeet		
Show depth and thickness of all wa	ter, oil and gas formation	ıs.						
OIL, GAS OR WATER RECO	pne					CASING RECORD		
OIL, GAS ON WATER RECO	ND3				1 · · · · · · · · · · · · · · · · · · ·	TABING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
				8 5/8"	2491	None		
	STATE CO. RECEIV	<u> </u>	 	 		 		
	STATE CORPORATION	[D	-	 		 		
	14.	ONIMISSION						
	COND. JAN 5 19	69	1 2	1001	·			
		T	(- D	 	<u> </u>			
	Wichita, Kana	MOISIA						
mud to 40 feet. cement, 2 sacks	perations by I	cks cemer 40 feet thole.	it. Fi	led hole mented to	with he cellar			
					 _			
								
								
								
						·		
	<u> </u>	 -	_					
	 _							
								
	(If additional	description is nece	SERRY, USA BACE	of this sheet)				
Name of Plugging Contractor H-	-30. Inc.	- Control is note		· · ·				
		<u>chita. K</u> a	insas 6	7202				
				- · · · · · · · · · · · · · · · · · · ·				
STATE OFKANSAS		NAME OF COT	MUT OV					
Amla D	Demon	_			•			
The Part of the last of the la	romer,		employee of	owner) or (own	er or operator)	of the above-described		
well, being first duly sworn on oat above-described well as filed and t	n, says: Inat I nave kn	owiedde or the	iacts, statem	ents, and matter	rs herein contain	ned and the log of the		
above described weares med and t			ieip me God	0	2			
SCOTE RYY !		(Signature)	Kilo	15 10	mer			
		20	O N. Ma	in. Wich	<u>ita.</u> Kan	sas 67202		
OUBLY SE	<u>.</u>	-						
SUBSCRIBED AND STORM TO be	efore me this 31.5 t	day of_	ресе	ember	, 19	<u>07</u>		
CK COUNTY WEEK		7	Darl	ha Har	Laenel			
My commission expires April	21, 1971	Må	rtha Ha	rtpence	1	Notary Public.		

15.185.20241.0000

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU -- KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

James J. Simmons, d/b/a National Oil Company

LOC. 27 T. 21S R. 12W

FARM

Wilson

ио. 1

COUNTY

COMM. December 15, 1969 COMP. December 22, 1969
BHOT OR TREATED

CONTRACTOR H-30, Inc.

SSUED

v Stafford

KANBAB

CASING

20 10 15 85/8" 249 cemented w/250 sx cement [1848 KB]
12 6 5

FIGURES INDICATE ROTTOM OF FORMATIONS

•	FIGURES INDICATE BUTTOM E	IF FORMATIONS
Sand Shale & Red Beds Red Bed Red Bed, Shale & Sand Shale & Shells Shale, Shells w/Lime	200 249 525 935 1885	STATE CORPORE CELL
Stringers Shale Shale & Lime Lime & Shale Lime w/Shale Lime Lime & Shale Lime Lime Lime & Shale Lime Rotary Total Depth	2000 2150 2525 2850 2900 3000 3093 3605 3 5 35 3680 3680	STATE CORPORATION ED JANS 1969 SICHIA, KANSAS

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for said county and state this 31st day of December, 1969.

er count

My Commission Expires:

April 21, 1971

Martha Hartperce-Notary Public