## STATE OF KANSAS STATE COBPORATION COMMISSION

My commission expires Feb. 5. 1949.

## WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building	<b>2</b> 1 a	FORMATION PLUGGING RECORD Strike out upper lin when reporting plug ging off formations  Stafford County, Sec. 27 Twp. 218 Rge. 12 (E)(W						
800 Bitting Building Wichita, Kansas								
NORTH						***************************************		
		_	_			Well No		
		Office Address 701 Brown Bldg., Wichita 2, Kansas						
		Character of Well (completed as Oil, Gas or Dry Hole)						
4						1919		
7						19		
						19		
			_	-				
						***************************************		
	If a producing well is abandoned, date of last production							
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was commenced?							
Section Plat  Name of Conservation Agent who su								
Producing formation	pervised plugging of w Deni	th to ton	Botto	m	Total Depth of	well 3673 Fee		
Show depth and thickness of all water OIL, GAS OR WATER RECORD	r, oil and gas formation					CASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
	-	- <del></del>		9 5 /9	292	none		
		1		1 = 3 &	3650	1756*11"		
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15	idded hole to 2 sx cement @ 2 sx cement to	50°. Mudde	d hole t	o 20 • Ru	in .			
j								
Я	······································				Q_	0-45		
	311. 27							
	23	21			The state of the s			
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			***************	··		See STREET		
					46-1 SE	10507		
Correspondence regarding this v	vell should be addressed	escription is necessary I to Virgin 701 Br	ia Drill	ling o Inc	2 Kansas	10 1945 3		
STATE OF Kansas S. A. Murphy						S I I I I I I I I I I I I I I I I I I I		
being first duly sworn on oath, says: described well as filed and that the s	That I have knowled	ge of the facts, s	atements, a					
		(Signature)	10 H	lustell				
				Bldg. Wic	hita 2, Kar	ISAS		
SUBSCRIBED AND SWORN TO before	e me this	day of.	Sept		19/4 OHA	5 Din		
My commission expires. Feb. 5. 19	19.			<i>-</i>		Notary Public.		

Freeman # 1 C SW/4 SE/4 NW/4 Stafford County, Kansas Company - Virginia Drlg. Co. Inc. & J. M. Huber Corp. Contractor - Virginia Drlg. Co. Inc.

Commenced - 5-9-45 - 7-20-45 Comblefed  $T = D_{\mathcal{F}}$ - 3673° Elevation -1853

Dry Hole

FORMATIONA.	DEP TH	
Soil & sand	0- 210	
Shale & Shells	210- 300	Run to 292° of 8 5/82 surface casing
Red Shale & Shells	300- 615	,
Red Bed & Shale	615-657	3
Anydrite	657- 669	Perforate 36 holes in 52 casing at
Shale-Shells	669-1144	3619-2628
Salt & Shells	1144-1225	Perforate: 24 holes 3405-3413
Salt & Shale	1225-1458	Aditorace Se Notes 0400-0410
Lime	1458-1790	Acidized@
Lime Broken	1790=1905	6/14/45 = 500  gal
Lime	19 <b>05-21</b> 35	6/19/45 = 500 gale.
Line-Shale	2185-2300	7/7/45 - 250 gale
Shale-Lime	2300-2400	7/19/45 - 1000 ggl.
Shale & Shells	2400-2495	1/10/10, 1000 Bull.
Shale-Lime	2490-2625	
Lime Broken	2625=2755	
Lime Hard	2755-2755	•
Lime Broken	2755-2844	
Lime	2844-2985	•
Broken Lime	<b>2985=</b> 3070	
Lime	3070-3125	·
Lime Hard	3125 <b>931</b> 80	*
Lime-Shale	3180-3265	
Lime	<b>3265-3335</b>	•
Top K.C.	-3270	•
Lime&Shale	3335-3400	_
Eime	3400-5415	
Lime & Shale	3415-3480	•
Lime Shale Chert	3480-3550	
Chert	-3542	
Top Conglomerate	-3544	
Lime	3550 <b>~</b> 3565	•
Shale	3565-3618	
Top Simpson	<b>-3</b> 566	
Arbuckle	3618 <b>-</b> 3623	n and maken an
Fep Top Arbuokle	<b>~</b> 3619	Run & Set 5 1/2" 0.D. casing at 3619
Total Depth	<b>~</b> 36 <b>7</b> 3.	

Now comes S. A. Murphy, who states he is familiar with the drilling of oil and gas wells, and says he knows of his own knowledge the Freeman # 1 - C SW/4 SE/4 NW/4 Sec.27-21S-12W Stafford County, Kansas was drilled to a total depth of 3673 feet. SSame being plugged and abandoned.

day of July, 1945 subscribed and sworn to before me this

Notary

My commission expires Feb. 5, 1949.

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