Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION



Form CP-4 July 2014 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:33252 | | | | API No. 15 - 019-23265-0000 | | | | | |
|---|------------------------------|--------------------------------|----------|---|-----------------------|--|--|--|--|
| Name: Matador, Inc. | | | | Spot Description: | | | | | |
| Address 1: P. O. Box 337 | | | | <u>sw. sw. se</u> sec.32 twp.33 s. R. 13 Feast West | | | | | |
| Address 2: | | | | Feet from North / 📈 South Line of Section | | | | | |
| City: Sedan State: Ks Zip: 67361 + | | | | 2,032 Feet from Feet from East / West Line of Section | | | | | |
| Contact Person: Tim D. Nordell | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Phone: (620_) <u>725-3366</u> | | | | | ☐ NE ☐ NW 🗸 SE ☐ SW | | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic | | | | County: Chautauqua | | | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Kirkpatrick Well #: 12 | | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: 10/17/81 | | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: 7/18/17 (Date) | | | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by: Rene Stucky (KCC District Agent's Name) | | | | | |
| Weiser Depth to Top: 1004 Bottom: 1018 T.D. 1082 | | | | Plugging Commenced: 8/31/17 | | | | | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D | | | | Plugging Completed: 8/31/17 | | | | | |
| Depui to | 10p Bolloi | 1.0. | | | | | | | |
| Show depth and thickness of a | ıll water, oil and gas forma | tions. | | | | | | | |
| Oil, Gas or Water | Records | | Casing F | Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | |
| Meinox | oil | production | 4.10 | | 4000 | 200 | | | |
| Weiser | Oit | | 4 1/2 | | 1082 | none | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | i | | | | | |
| cement or other plugs were us SEE ATTACHED II | ed, state the character of | | | • | | ANSAS CORPORATION COMMISSION SEP 2 8 2017 CONSERVATION DIVISION WICHITA, KS | | | |
| Plugging Contractor License #: 32884 | | | | _{ame:} Elmore's, Inc. | | | | | |
| Address 1: P. O. Box 8 | 7 | | Address | 2: | | | | | |
| City: Sedan | | | | State: <u>Ks</u> Zip: <u>67361</u> + | | | | | |
| Phone: (620) 725-57 | <u>'44</u> | | | - | | | | | |
| Name of Party Responsible for | | | | | | | | | |
| State of Kansas County, Chautauqua | | | | | | | | | |
| Tim D. Nordell (Print Name) | | | | Employee of Operator or Operator on above-described well, | | | | | |
| being first duly sworn on oath, the same are true and correct, | · | ge of the facts statements, an | d matter | s herein con | ained, and the log of | the above-described well is as filed, and | | | |
| Signature: (M) | U-MONO | W, Mes | | | | | | | |

| STATEMENT | | 1 | | | |
|-------------|---|--|--------------|----------------------------|--|
| | | ate 8-31- | 17 | RECEI S CORPORAT | TON COMMISSION |
| Address | Matador, Manador. P.O. Box 337 | 7: | | SEP 2 CONSERVATION WICHITA | J J J |
| | Sedan, Kansas 67361_State | | | | Secretarian des Com |
| Qty. | Description Pulling Unit | Price 120,00 | Amou 360, | | كومات ابتلقست هذ |
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| 2 Ur 4 | Joten Truck | 85,00 | 170, 85, | 60 | CENTRAL PROPERTY |
| 1000 1" | elk Tank Tubin | .10 | 100, | 00 | Abbarate. |
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| - Store | 1: Valo 305 Come ded | To the same of the | | | क्षे <mark>न प्रश्नेत</mark> |

Thank You – We appreciate your business!

Rec'd. by _____

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

STAPLES STORE #0501 (918) 335-9135

Ref. No. G. 235805373