STATE OF KAN AS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely

| State Corporation Commission 211 No. Broadway Wichita, Kansas | SI | <u> </u> | | y. Sec. LO Tv | · F | (17)(17) | | |
|---|---|---|--|---|---|--|--|--|
| NORTH | Location as "I | Stafford County. Sec. 18 Twp. 21 Rge. 12 (E) (W) Location as "NE/CNWKSWK" or footage from lines SE NE NE | | | | | | |
| ; ; | | Lease Owner L. K. Parrish | | | | | | |
| | | Lease Name Christiansen Well No. #2 Office Address Fourth National Bank Building, Wichita, Kar | | | | | | |
| <u> </u> | | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed December 30 Application for plugging filed December 30 Application for plugging approved December 30 Plugging commenced December 30 Plugging completed December 30 19 63 Plugging completed December 30 19 63 | | | | | | |
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| | Plugging com | | | | | | | |
| | | | | | | | | |
| | Reason for ab | Reason for abandonment of well or producing formation Too low structually | | | | | | |
| | 76 1 | | | | | <u> </u> | | |
| | | | | st production | | ore plugging was com | | |
| Locate well correctly on above Section Plat | menced? | Yes | i me Conserv | ation Division or | its agents bere | ore plugging was com | | |
| lame of Conservation Agent who sup | | his wellA | rchie V | . Elving. | Pratt. | Kansas | | |
| roducing formation | | Depth to top | Botton | n 7 | Total Depth of | | | |
| how depth and thickness of all water | | | | | - | | | |
| OIL, GAS OR WATER RECORD | DS | | | | , | CASING RECORD | | |
| | | 1 | | | | | | |
| FORMATION | CONTENT | FROM | TD | SIZE O F /QII | PUT IN | PULLED OUT | | |
| | | · · · · · · · · · · · · · · · · · · · | | 8-5/8" | 249.94 | ' None | | |
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| feet for each plug s | | Filled Set plu Filled | hole wi g. Put with he | avy mud u | mud to 2 cks ceme p to 40 | 240'. ent. | | |
| | | Filled Set plu Filled Set plu | hole wig. Putwith he | th heavy in 25 sa | mud to 2 cks ceme p to 40 p with 1 | 240'. ent. | | |
| | | Filled Set plu Filled Set plu | hole wig. Putwith he | th heavy in 25 sa avy mud u led to to | mud to 2 cks ceme p to 40 p with 1 | 240'. ent. | | |
| | | Filled Set plu Filled Set plu | hole wig. Putwith he | th heavy in 25 sa avy mud u led to to | mud to 2 cks ceme p to 40 p with 1 cement. | 240'. ent. ./2 | | |
| | | Filled Set plu Filled Set plu | hole wig. Putwith he | th heavy in 25 sa avy mud u led to to | mud to 2 cks ceme p to 40 p with 1 | 240'. ent. ./2 | | |
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WELL LOG

18-21-12 **OPERATOR** L. K. Parrish SEC. LOC. SE NE NE MELL NAME Christiansen #2 TOTAL DEPTH 1613 COUNTY Stafford COMM. 12/17/63 COMP. 12/30/63 STATE Kansas ELEVATION 1863 K.B. RIG NO. # 2

CASING:

Set 249.94' (8 jts,) 8-5/8" OD SurfacePRODUCTION: D & A Casing.

All measurements taken from the top of rotary bushing.

| FROM | TO | FORMATION | FROM VERTICAL | REMARKS: | | |
|---|--|--|--|----------------------------------|--|--|
| 0 225 250 675 705 1545 2875 3170 3260 3604 | 225 250 675 705 1545 2875 3170 3260 3604 3613 | Sand Shale Red Bed Anhydrite Shale Shells Shale-Lime Lime Lime-Shale Lime Conglomerate | 1000' - 0° 2500' - 0° 3000' - 0° 3500' - 0° | DST #1 3276-97 DST #2 3374-91 | | |

RECEIVED
STATE CORPORATION COMMISSION

JAN 13 1964

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS) SS. COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 2 day of J

day of January , 1964.

My commission expires:

South Collins

Vicky Jacobs - Notery Public

3 all