STATE OF KANSAS STATE CORPORATION						API NUMBER 15.185.12664.0000 LEASE NAME Cora Clark WELL NUMBER #3		
30 S. Me/ket, Roo	m 2078							
Vichita, KS 67202								
NOTICE: Fill out completely and return to Cons. Biv. office within 30 days.					Y	990 Ft. from S Section Line		
					<u></u> -	 ,	E Section Line	
	ndore & Musgravo		•.			_		
LEASE OPERATOR Landers & Musgrove P.O. Box 266, Okemah, Oklahoma 74859							E(E) or (W)	
						Stafford		
PHONE # (918) 623-2740 OPERATORS LICENSE NO. 6461							8/10/50	
Character of Well Oil					Pluggin	ig Commenced	7/23/97	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed	7/29/97	
The plugging prop	esal was approved	on		·			(date)	
y				,,	(KC	C District	Agent's Name).	
			•				- .	
				-		3560	3569	
	Arbuckle							
show depth and th	ickness of all wat	ter, oll :	and ga	s format	ions.	10-20		
OIL, GAS OR WATER	RECORDS				CASING RECO		E **	
Formation	Content	From	1	Size.	7	Pulled out	The Court	
Lansing · · · · · · · · · · · · · · · · · · ·	Slight 0il 0il	3335 3562		4	300	None .	, 9, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7,	
AIBUCKIE		3202	3364	5 1/2	3562	800!	· 6 · 01.:	
laced and the me ere used, state	the manner in whathou or methods to the character of approximately 2000	used in in of same a	ntrodu and de	cing it	into the ho	feet to	nhữ ar ather plu	
Pulled string o	out of hole. Ran 8	890' and p	oumped	10 lbs &	10 lbs retu	urned. Mixe	edb	
	10' Mixed 10 sacked 35 sacks to suri		1_5U_88	icks at 7	<u>50' - Ran I</u>	joint 2"		
lame of Plugging	Contractor <u>Kizz</u> a	ar W <u>ell</u> Se	e <u>rv</u> ice		·	License No.		
ddress Box 346, 0	Chase, Kansas 6752				• • • • • • • • • • • • • • • • • • •			
AME OF PARTY RESE	PONSIBLE FOR PLUGE	TIME FEES	. La	anders &	Musgrove			
,								
TATE OF Oklahoma	* #	JUNIT OF			,	, 55•		
bove-described we tatements, and	ove (operator) il, being first of matters herein co and correct, so h	benistne	and th	ath, say	s: That I h	ave knowled		
		est.		• •	_	266: Okemah	n, Oklahoma 74859	
	SUBSCRIBED AND SWO		. 1					
	IUBSCRIBED AND \$WO	јки то Бе	fore m	e this	//- day	of war	197/	
			-	<u>v</u> e	exceed Not	ary Public	uv	
,	My Commission Expl	ires:@	6-25	2000		•		