

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Cheirman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | | | | | | | | | |
|---------------|-----------------------|----------------|----------|-----------------|----------------|-----------------|-------------|-------|-------|
| Mr | Pope | of | L.D | D. Drilling Co. | | | has this | | |
| date requeste | ed permission to plug | the follow | ving des | cribed | well: | | | | |
| Operator's Fu | ıll Name: L. D | . Davis | | | - | | | | |
| Complete Addr | cess: Box 32 | 4 Great | Bend, | Kansa | .s | | | | |
| Lease Name: | Welsh | , | | _ Well | No | 1 | | | |
| Location: _ | C W/2 SE SW | | Sec | <u> 18</u> 1 | .wp. <u>21</u> | Rge. | <u> 12W</u> | (E) | (W) |
| County: | Stafford | | Total | Depth: | 36 | 16 [†] | | | |
| Abandoned Oil | L Well Gas Wel | .1 <u>/</u> Ir | nput Wel | .1 | _ SWD W | ell | D& | A | X |
| Other well as | s hereafter indicated | l: | | | | | | | |
| Mr | Pope | | _was in | structe | ed to pl | ug the | well as | s fol | lows: |
| · | 292' - 8 5/8" W | /280 sx | | | <u>.</u> | | | | |
| | 50 sx @ 520' | | | | | | | | |
| | 40 sx @ 290' | | | | | | | | |
| | Bridge & 10 sx | @ 40! to | 5' bel | ow gro | un d le | vel | | | |
| | 10 sx R.H. | Cemented | by Hal | liburt | on | | _ | | |
| | | | | | | | | nΓ | CEME |

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION

APR 20 1981

CONSERVATION DIVISION
Wichita, Kansas