## State of Kansus

WM. H. AVERY Governor Chairmon WILLIAM L. MITCHELL JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E, EDWARD JOHNSON Gen. Counsel



15.185.20071.0000

## State Corporation Commission CONSERVATION DIVISION

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

(Oil, Gas and Water.

Urance Bldg. 212 N. you
WICHITA, KANSAS 67202 ORANAMAN MARKET STATEMENT OR THE STATEME The Kangas In a

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Intent to Drill,

filed November 13, 1967.  Dear Sir:
Mr. Duke Burt of Burt Drilling Company has this
date requested permission to plug the following described well:
Mr. Burt guarantees payment of the plugging fee.
Operator's full Name: L. K. Parrish
Complete Address: 714 Fourth National Bank Bldg., Wichita, Ks. 67202
Lease Name: Christiansen Well No. # 3
Location: SW NE NW Sec. 18 Twp. 21 Rge. 12(E)(W) W
County Stafford Total Depth 3630 Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Burt was instructed to plug the well as follows:
278' of 8 5/8" surface pipe, cement circulated with 240 sacks. Fill
hole with drilling mud to 250', 1st cementing plug, bridge with $\frac{1}{2}$ sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40.
2nd cementing plug, bridge with 2 sack of hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Conservation Division Age#t